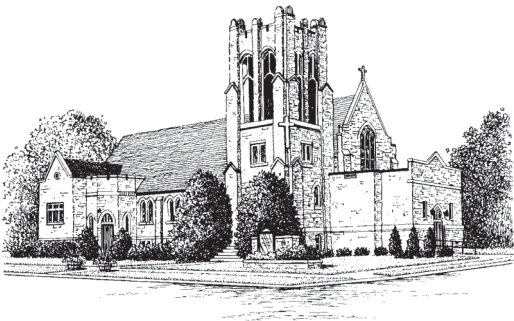




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## CHANGE SERVICE REQUESTED



## ST. PETER'S NET

## MARCH 2018

The study of how traditions developed surrounding the Church Year is fascinating. During Lent, the Church's worship assumes a more penitential character. The color for the season is purple, a color often associated with penitence. The "Hymn of Praise" is omitted from the liturgy. The word "Alleluia" is usually omitted as well. By not using the alleluia--a joyful expression meaning "Praise the Lord"--until Easter, the Lenten season is clearly set apart as a distinct time from the rest of the year.

The 4th Sunday in Lent is traditionally known as "Laetare" Sunday. Here's an explanation of how this came to be called the Sunday of Joy, in the middle of Lent. The traditional/classic vestments worn by Lutheran pastors on this Sunday include a beautiful "rose" colored chausable. After all, real men do wear pink!

The fourth, or middle, Sunday of Lent, so called from the first words of the Introit at the Divine Service, "Laetare Jerusalem" — "Rejoice, O Jerusalem". During the first six or seven centuries the season of Lent commenced on the First Sunday in Lent and thus comprised only thirty-six fasting days (as the Sundays are not a part of Lent but "in" Lent.) To these were afterwards added the four days preceding the first Sunday (thus leading us to begin Lent with Ash Wednesday) in order to make up the forty days' fast beginning in 714AD.

Strictly speaking, the Thursday before Laetare Sunday is the middle day of Lent, and it was at one time observed as such, but afterwards the special signs of joy permitted on this day, intended to encourage the faithful in their course through the season of penance, were transferred to the Sunday following. They consist of (like those of Gaudete Sunday in Advent) in slightly brighter rose-colored vestments also instead of purple and other small rejoicing aspects of the service. If one fasted or abstained meat days that week they would have a small amount. The contrast between Laetare and the other Sundays is thus emphasized, and is emblematical of the joys of this life, restrained rejoicing (repentant joy as we pray in the communion liturgy) mingled with a certain amount of sadness.

Finally though, the penitential character of Lent is not its sole purpose. In the ancient Church, the weeks leading up to Easter were a time of intensive preparation to celebrate the Paschal (Easter) Festival. This time in the Church's calendar was seen as an especially appropriate time for Baptism because of the relationship between Christ's death and resurrection and our own in Holy Baptism (Rom. 6:1-11). Lent serves not only as a time to meditate on the suffering that Christ endured on our behalf but also as an opportunity to reflect upon our own Baptism and what it means to live as a child of God.

*Continued*

So as the month moves on, let us prepare in receiving the Word, in devotion, in Lenten meals, and leading to Holy Week where we live through Palm Sunday, Maundy Thursday, Good Friday, and finally join together in grand celebration not as a restrained joy but pure Easter joy!

*Pastor Amen*

# Music Ministry



From the Cantor:

As our Lenten season is now in full swing, hopefully by this point you have had a chance to reflect on your life. You have surely noticed that you are indeed a sinner, just like every other person. If you spend any time looking at what God expects of people, you realize very quickly that you do not measure up to His standard of perfection.

That is what makes March's hymn study so sweet. You, as a sinner, know that on your own before God, you deserve death and condemnation. And yet, he still loves us and provides for us. Our hymn, "May God Bestow on Us His Grace" (LSB 823-24), will be the Hymn of the Day March 4/5.

"You can't out give the Lord!" So goes an old saying, and Martin Luther begins this hymn with the same thought—how the "brightness of (God's) face" shines on his people, guiding to life eternal. We are blessed!

However, God's grace is never the private keepsake of his people; so stanza one (and Psalm 67, on which the entire hymn is based) hurries to point out the Church's mission also—our calling not only to receive "Christ's riches without measure," but also to give Christ's riches away. We are also a blessing!

*1. May God bestow on us his grace, with blessings rich provide us;/ And may the brightness of his face to life eternal guide us;/ That we his saving health may know, his gracious will and pleasure;/ And also to the nations show Christ's riches without measure and unto God convert them.*

Stanza two anticipates the day when the light of Christ has prevailed over every darkness. The whole world will sing its grateful hymn of praise, for God will "judge the earth" and sin's terrible tyranny will finally be defeated. All will be "pastured" by God's Word and led in "paths of righteousness" (see Psalm 23:2-3).

*2. Thine over all shall be the praise and thanks of ev'ry nation;/ And all the world with joy shall raise the voice of exultation;/ For thou shalt judge the earth, O Lord, nor suffer sin to flourish;/ Thy people's pasture is thy Word their souls to feed and nourish, in righteous paths to keep them.*

In stanza three, humanity is called to praise God by an increase of "all good works." Even the land "hears" the Word of God's blessing and by yielding "plenteous fruit" gives the

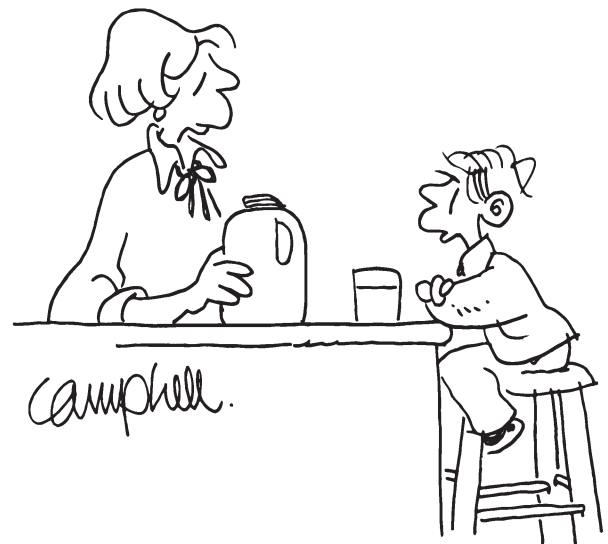
world of nature its part also in this great "Te Deum" to Father, Son and Holy Spirit. At the end, all believers are invited join the chorus in "solemn awe" and also proclaim their faithful Amens.

*3. O let the people praise thy worth, in all good works increasing;/ The land shall plenteous fruit bring forth, thy Word is rich in blessing./ May God the Father, God the Son, and God the Spirit bless us!/ Let all the world praise him alone; let solemn awe possess us. Now let our hearts say, "Amen!"*

This classic hymn originally had a tune written for it by Luther, (LSB #823), but we will try it with a new tune called EL-VET BANKS, (LSB #824) named by its 20th century British composer David Lee. He used the name as an homage to the University of Durham, his alma mater. He currently serves as musician at St. John's Church in Neville's Cross, Durham, some 260 miles and five hours north of London. Make no mistake, we can never out give the Lord. We are, however, still quite capable of "stopping up" His mercy! One year, when the summer downpours came, water was cascading off a church roof, over the gutter and all down the west wall. "Look," said nearby kids, "it's a waterfall!" The trustees were less appreciative, and soon a nifty cherry-picker truck was lifting a roofer forty feet up for a look. "No mystery here!" he shouted, tossing down the half-full plastic pop bottle he found blocking the top of the downspout. So richly God showers grace into our lives—more than enough to bless his people and his world both. Consider yourself as a "down-spout" for the generous love of God to the world. Identify whatever may be "bottling up" those blessings and ask our gracious Lord for help removing it.

May you enjoy as you feast on "Christ's riches without measure", and share the Gospel wealth as well.

In His service,  
Cantor Jeremy Zieroth



**"I'm playing a crowd member in the Passion Play. I was going to play Pilate 'til I found out I'd have to wash my hands."**

## Lent and Easter 2018

Mountain to Mountain: Moriah to Zion

Out of Egypt: Through the Water

Tree to Tree: Tree of Life to the Cross

Death to Resurrection: Wilderness to Promised Land

*Holy Week and Easter:*

Meal to Meal: Passover to Lord's Supper

Sin-Bearer to Sin-Bearer: Atonement

Pit to Pit: Pit of Lions to the Tomb

Welcome Home!

As we draw nearer to the end of Lent, our Midweek classes will begin to wind down. We've spent the year looking in depth at Luther's Small Catechism. The Catechism is provided as a way to teach the basics of the Bible to children, but it's certainly not just for children. It's good to go through and read and study on your own! You can always glean something new from looking at God's Word.



The Catechism opens with the Ten Commandments. These show us the life God desires us to live. Luther expands on the original text of the Commandments as found in Exodus 20 with how Jesus explains the Law in His Sermon on the Mount in Matthew 5. So, for example, the Fifth Commandment: "You shall not murder" is talking about more than just murder. *What does this mean?* "We should fear and love God so that we do not hurt nor harm our neighbor in his body, but help and support him in every physical need." This commandment encompasses all harm done to a person, far more than just taking a life. Not only that, we are urged to support our neighbor in every physical need and we fail to keep this commandment when we don't. Here, we see the life we strive to follow, yet we know we fall miserably short.

Despite our short-comings, God Himself stoops down to pick us up and sanctify us. It is for this reason that the Creed follows directly on the heels of the Commandments. The Creed tells us who God is and how Jesus saved us from our sins. It tells us about the three persons of the Trinity: God the Father is the Creator of the World, God the Son is its Savior, having been born into this world as a man to save his brothers and sisters, you and me, from our sins and death, and God the Spirit is the one who calls, gathers, enlightens, and sanctifies the whole Christian Church on earth.

Now that we know that despite our daily failings Jesus has saved us from our sins and we are restored to God, we learn how to talk to God in the Lord's Prayer. The Prayer is separated into seven petitions, each one going in depth to better understand what it is we pray for in this short but impactful prayer, which was taught to us by our Lord (Matthew 6).

Next, the Catechism looks more closely at the life of a Christian and how God comes to us: in the sacraments. The section on Baptism explains how we are made a new creation through the death and resurrection of Jesus Christ. In Baptism we become children of God, no longer enemies because of sin! However, that sinful nature of ours still hangs around in this life, which is why the section on Confession and Absolution follows. We confess our sins, our daily short-comings, as shown to us in the Ten Commandments, and we receive the absolution, the forgiveness of God, given to us freely, a gracious gift from God, earned by Christ's precious blood. Finally, the last section of the Catechism focuses upon the Body and Blood of Christ, as given us in the Lord's Supper. This sacrament grants forgiveness of sins, life, and salvation to each of us individually. It is Christ, coming to you and serving you His own Body and Blood.

*Continued*



## TEAM CLEAN 2018 Monday, March 26th 8:00 a.m. to 11:00 a.m.

If you can help clean these specific areas of the balcony and narthex please sign up.

1. counter tops & cabinets in Narthex
2. wood in Chancel, all the Altar & brass
3. floor of balcony including vacuuming of both stairways

Supplies needed include pails, rags, detergent, oil soap, window cleaner, brooms, mops, stair vacuums, wax

### ***MANY HANDS MAKE LIGHT WORK!***

We do the extra cleaning that our custodial staff doesn't have time to do. You can also come at a different time this week if you can not make it Monday. Just let us know on the sign up sheet!

Butter Braid Pastries are on the way to St. Peter's. The HS Youth Group are selling them as a fundraiser again this year.

Starts Mar 25th

Cost is \$12 per pastry

Delivery expected on May 1st.



## MARCH

635-4825

Kris Manke



Do you have a special occasion coming up? If so, you may want to take a moment to browse the table of cards set up in the narthex.

There is a wide range of cards to fit every occasion and all proceeds go to the *Christian Women's Council* to help support all their good works. You may leave your cash or check in the basket on the table.



# FRUIT LADYBUGS

# DIRTY CLIPS

Get creative in the kitchen with this sweet springtime snack.

### What you need:

- Strawberries (washed)
- Knife
- Plate or wax paper
- ½ cup melted chocolate chips
- Zippered baggie
- Scissors
- Blueberries (washed)
- Adult help



### What you do:

1. De-stem the strawberries. Cut in half and then cut a small V atop each half to make the ladybug body. Set them on a plate or wax paper.
2. Place the melted chocolate in a baggie and cut off the tip of a bottom corner.
3. Pipe a dividing line and "spots" on each strawberry. Also use the chocolate to attach a blueberry "head" by the V shape.
4. Pipe chocolate antennas and legs onto ladybugs.
5. Let harden. Enjoy!

Make this easy snack for your family or your friends at Sunday school. As you eat it, celebrate the miracles God brings in the spring.

### What you need:

- 2 cups milk
- 1 (4-serving size) box of chocolate instant pudding
- 1 (8 oz.) tub of frozen whipped topping, thawed
- 1 (16 oz.) package Oreo cookies, crushed
- 8 (9 oz.) plastic cups
- gummy worms and frogs
- plastic flowers (optional)

### What you do:

1. Mix milk and pudding in a large bowl. Beat with a whisk until well blended. Let stand 5 minutes.
2. Add whipped topping and half of the crushed Oreos.
3. Place 1 tablespoon crushed Oreos in each cup. Fill cups ¾ full with pudding.
4. Top with remaining crushed Oreos.
5. Chill at least 1 hour or until ready to serve.
6. Decorate with gummy worms and/or frogs.
7. Place the stem end of the plastic flower into the center of the pudding dessert.

## St. Peter's Child Care & Preschool

WMELS Accredited

5 stars with Wisconsin's Young Star

4-K Host Site for Poynette School District

February has flown by and we had so much fun! The Olympics theme was so fun to teach and the children had a good time learning about the traditions of the Olympics along with competing in a few games themselves! We celebrated the fact that the Olympics is so special it can bring people together no matter their differences.

We have also been focusing on feelings and emotions. Children have a hard time putting into words these BIG feelings they have and we are trying hard to get them to be the best little communicators they can be. We also are trying to help them realize that feelings are okay, no matter what the feeling is. We read lots of stories from I Feel Silly, to The Invisible Boy. We will continue to discuss feelings throughout the spring.

In March we will start to discuss spring and what that means happens in nature. It is a beautiful and intriguing time for kids as they watch the changes happening.

Here are a few pictures of our fun activities!



Continued from previous page

Finally, there are some prayers and a Table of Duties attached to the end of the catechism. The prayers include a morning and evening prayer to say when you wake up and when you go to sleep, as well as a prayer for before and after meals. The Table of Duties explains the proper relationship of a household and society in general as is stated by the Bible.

The Catechism is a tool that can be used at all stages in life. It's wonderful for parents to teach their children, as well as to study on your own. The depth of wisdom and knowledge found there is profound, yet it is simple enough and is geared for small children to learn and take to heart. It gives the Christian life a shape and depth that can only come from God's holy Word.

3/6	Kim Kriewaldt
3/9	Charles Taylor
3/11	Barbara Reddeman
3/18	James Krog
3/23	Rev. Marion Hendrickson
3/26	John Caldwell



March  
BIRTHDAYS

Vicar Brown

## DIVINE SERVICE SCHEDULE FOR THE MONTH OF MARCH

<p><b>March 4/5 3rd Sunday in Lent</b>  Exodus 20:1-17  Psalm 19  1 Corinthians 1:18-31  John 2:13-25</p>	<p>Sermon: Righteous Wrath  Order: <i>Printed</i>  Hymns: 434 - 422 - 824 - 624, 622 - 981*  Organist: Cantor Jeremy Zieroth  Choir: Kammerchor, Concordia University Wisconsin</p>
<p><b>March 7 3rd Midweek of Lent</b></p>	<p>Sermon: Out of Egypt: Through the Water  Order: Printed <i>Evening Prayer</i>  Hymns: 880 - We Are Exile - 594  Organist: Cantor Jeremy Zieroth</p>
<p><b>March 11/12 4th Sunday in Lent</b>  Numbers 21:4-9  Psalm 107:1-9  Ephesians 2:1-10  John 3:14-21</p>	<p>Sermon: Looking Forward  Order: <i>DSI</i>, p. 151  Hymns: 702 - 422 - 571 - 425, 420 - 918  Organist: Cantor Jeremy Zieroth  Choir: Lower SS (8am)</p>
<p><b>March 14 4th Midweek of Lent</b></p>	<p>Sermon: Tree to Tree: Tree of Life to the Cross  Order: Printed <i>Evening Prayer</i>  Hymns: We Are Exiles - 561  Organist: Cantor Jeremy Zieroth  Music: Racine Lutheran High School Music Department</p>
<p><b>March 18/19 5th Sunday in Lent</b>  Jeremiah 31:31-34  Psalm 119:9-16  Hebrews 5:1-10  Mark 10:32-45</p>	<p>Sermon: Least to Greatest  Order: <i>DSI</i>, p. 151  Hymns: 435 - 422 - 430 - 564, 685 - 857  Organist: Cantor Jeremy Zieroth  Choir: Choir</p>
<p><b>March 21 5th Midweek of Lent</b></p>	<p>Sermon: Death to Resurrection: Wilderness to the Promised Land  Order: Printed <i>Evening Prayer</i>  Hymns: 761 - We Are Exiles - 878  Organist: Cantor Jeremy Zieroth  Music: St. Peter's Daycare Program</p>
<p><b>March 25/26 Palm Sunday/Sunday of the Passion</b>  John 12:12-19  Zechariah 9:9-12  Psalm 118:19-29  Philippians 2:5-11  Mark 14:1-15:47</p>	<p>Sermon: Celebration to Victory: Parade to Glory  Order: <i>DSIV</i>, p. 203  Hymns: 442 - 945 - 441 - 438, 443 - 433  Organist: Cantor Jeremy Zieroth  Choir: Upper SS (8am)</p>
<p><b>March 29 Maundy Thursday</b>  Exodus 12:1-14  Psalm 116:12-19  1 Corinthians 11:23-32  John 13:1-17, 31b-35</p>	<p>Sermon: Meal to Meal: Passover to Eucharist  Order: <i>Maundy Thursday</i>  Hymns: 445 - We are Exiles - 444, 637  Organist: Cantor Jeremy Zieroth  Choir: Handbells</p>
<p><b>March 25 Good Friday (6:30pm)</b>  Isaiah 52:13-53:12  Hebrews 4:14-16; 5:7-9  Passion Conflation</p>	<p>Order: Tenebrae  Hymns: We Are Exiles, 934, 422, 454, 447, 450, 451  Organist: Cantor Jeremy Zieroth  Choir: Adult Choir</p>



## COUNCIL MEETING NOTES - FEBRUARY 13, 2018

**Attendees:** Lynnette Taylor, Paul Yamriska, Phil Kruger, Bill Hageman, Greg Frank, Dan Schmidt, Bill Steffenhagen, Beth Hutchinson, Vicar Kyle Brown, Keith Podoll, Steve Paskey, Bob Kronberg, Pastor Chris Amen, Jeremy Zierothm, Cam Gramse, Cal Moll, Mike Manke, and Amanda Hoyt

Meeting February 13, 2018 called to order at 6:30 by President Bill Steffenhagen.

**Opening Devotion** by Pastor Amen and Romans scriptures read by Vicar Brown

**Agenda:** Bob Kronberg moved to approve as is, Keith Podoll seconded and it carried.

**Secretary's report:** Approved as printed. Motioned by Beth Hutchinson, second by Dan Schmidt. Motion carried.

**Financial Secretary's report:** presented by Lynnette Taylor. Total contributions for general fund for January were \$13,320 and for Special Purpose \$1,644.61. Motion to approve by Steve Paskey, second by Cam Gramse. Motion Carried.

**Treasurer's report:** presented by Lynnette Taylor. Current available for expense is \$18,440.54. Upcoming expenses- Hometown News & half of dishwasher repair which will be split with the Child Care Center. Last month the Alliant Energy bill was up due to colder temperatures in December. Office Equipment is negative due to paying for the 5 year lease up front for the copier/printer.

**Board of Elders:** The Altar Guild is looking for more people to sign up to help set up the Altar. The Endowment Committee has a new brochure coming soon. The Christian Women's Council is helping serve the Lenten meal on March 14th & sent out Valentines to St. Peter's college students. Spring cleaning is scheduled for March 26<sup>th</sup>. They are working on planning the spring plant sale, as well. Cantor Zieroth's Report- Monday, March 4<sup>th</sup> Kammerchor from Concordia University Wisconsin will be providing us with great music & on Wednesday, March 14<sup>th</sup> we will be hosting the Music Department from Racine Lutheran High School. They will be leading our Lenten service and provide extra music after the service. The congregation is looking for volunteers to host these students overnight. Please see the sign-up sheets in the narthex. The Handbell Choir will be touring nursing homes to play music that they normally do not perform on Sundays.

**Board of Trustees:** report given by Steve Paskey. Another roof estimate has come in around \$60,000. Steve was going to look into a new water softener.

**Board of Christian Education:** report was given by Beth Hutchinson. Enrollment for the center is at 27 and has 3 new students starting next week. Everything is going well. There are still a few spots open for this summer but the fall registration is full. The bake sale went well, the money raised is going towards new wooden chairs. They are starting to plan for summer activities and are looking for supplies- if you have any cans or bottle caps around please

start saving them. Sunday School program is going well. There are 6 youth members attending the Higher Things Trip in July. On February 25<sup>th</sup> the youth members are going tubing at Christmas Mountain, if you know anyone that is interested please contact Vicar Brown. Bibles Classes are continuing to go well.

**Pastor's Report:** The mission trip to Texas went well and was a good experience. The houses they worked on just got furniture and are going to be ready for the owners to move in next week. Pastor Amen and Vicar Brown have been attending Good Sam and leading a Sunday worship about once a quarter. Ash Wednesday starts February 14 & Lenten dinners and services start February 21<sup>st</sup> dinner at 5 pm and service at 6pm. Vicar Brown would like to thank everyone who has helped them get adjusted over the past few weeks. Pastor Amen is going to be the Poynette Police Department's Chaplain.

**Membership Changes-** none

**Old Business-** none

**New Business-** none

**Adjourn-** motioned by Steve Paskey, second by Bob Kronberg to adjourn at 7:14pm. Closed with prayer by Vicar Brown. Elder meeting follows.

Respectfully submitted: Amanda Hoyt, *Secretary*



A LOOK AHEAD AT

### LENT & EASTER SCHEDULE

**Wednesdays March 7th-March 21st:**  
5pm supper and 6pm Lenten service  
*March 14th: Racine Lutheran High Music*

**Sunday, March 4th 8am & 10:30am:**  
w/ CUW Kammerchor  
Reception at 11:45 am

**Easter Egg Hunt, March 24th - 10am**

**Palm Sunday, March 25th**

**Maundy Thursday, March 29th - 6:30pm**

**Good Friday Tenebrae, March 30th - 6:30pm**

**Easter Sunday:**

**Easter Sunrise - 6:15am**

**Easter Breakfast - 7:30am**

**Easter Festival Service - 9:30am**





**FINANCIAL REPORT  
CURRENT EXPENSE FUND:**



Balance on Jan 31, 2018 .....	\$24,450.93
Receipts for Feb (est.) .....	\$12,230.00
Expenses for Feb (est.) .....	(\$18,088.44)
Shortage/Overage .....	\$18,892.49



# PUZZLE

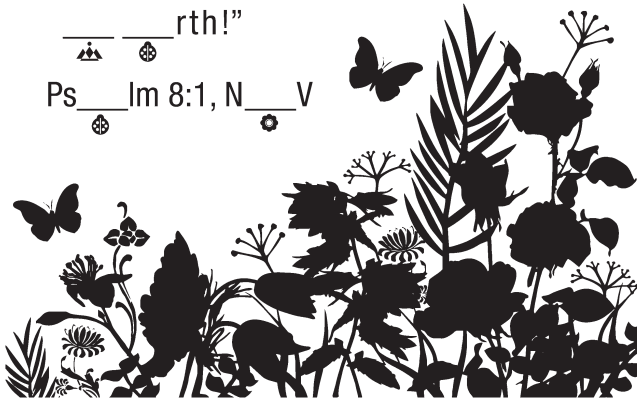
## Spring's Beauty

During springtime, the beauty of God's creation emerges in many ways.

Directions: Use the vowel code below to complete Psalm 8:1, NIV.

A = E = I = O = U =

"L\_\_RD, \_\_r L\_\_rd, h\_\_w  
 m\_\_j\_\_st\_\_c \_\_s y\_\_r  
 n\_\_m\_\_n \_\_ll th\_\_  
 \_\_rth!"  
 Ps\_\_lm 8:1, N\_\_V



Answer: "LORD, our Lord, how majestic is your name in all the earth!"



### Spring is Coming!

Spring and summer clothes and other items are appearing on racks and shelves alongside Easter items.

The store is located at 201 Cottage Grove Road (just off Monona Drive). The hours are Monday through Friday 9:00 a.m.—6:00 p.m. and Saturdays 9:00 a.m.—5:00 p.m. The phone number is 223-1228. Donations are welcome when the store is open.

Members of St. Peter's work on the first Friday (March 2nd) and the third Wednesday (March 21st) of each month. Please call Elaine Podoll if you have any questions or would like to become part of the *House of Thrift* team.

**Thank you!**

# MARCH Elders

Mar 4	8:00 a.m.	Cameron Gramse & Mike Manke
	10:30 a.m.	Bill Hageman & Kim Kriewaldt
Mar 5	6:30 p.m.	Calvin Moll
Mar 11	8:00 a.m.	Phil Kruger & Paul Yamriska
	10:30 a.m.	
Mar 12	6:30 p.m.	Bill Hageman
Mar 18	8:00 a.m.	Calvin Moll & Kim Kriewaldt
	10:30 a.m.	Paul Yamriska
Mar 19	6:30 p.m.	
Mar 25	8:00 a.m.	Dan Schmidt & Greg Frank
	10:30 p.m.	Cameron Gramse & Phil Kruger
Mar 26	6:30 p.m.	Dan Schmidt
Mar 29	6:30 p.m.	Mike Manke
	<i>Maundy Thursday</i>	
Mar 30	6:30 p.m.	Greg Frank
	<i>Good Friday</i>	Cameron Gramse



### Mar 4 & 11

<i>Early</i>	<i>Late</i>
Keith Podoll, <i>Chr.</i> (635-8012)	<i>Chr.</i> ( )
Larry & Alex Saager	Roger Frank
Bill & Justin Hageman	Steve Paskey
Greg & Patrick Frank	Brad Zimmermann &
Kim & Brock Kriewaldt	Hunter & Tanner & Jakob




### Mar 18 & 25

<i>Chr</i> ( )	<i>Chr</i> ( )
Wayne Hanson	Jim Paske
David Hutchinson	Terry Grinde
Steve & Matt Hustad	Shayne Brasda
Calvin Moll	
Nate & Austin Moll	
Cameron Gramse	

### Acolytes

Mar 4 8:00	Olivia Walstad
10:30	William Plenty
Mar 7 6:00 pm	Tucker Johnson, Owen Wendt Nathan Tuschl, Austin Kruger
Mar 11 8:00	Kloie Hathaway
10:30	Codi Woodward
Mar 14 6:00 pm	Emma Osterloth, Aven Purves Carter Fait, William Plenty
Mar 18 8:00	Piper Johnson
10:30	Leona Osterloth
Mar 21 6:00 pm	Owen Wendt, Olivia Walstad Carter Fait
Mar 25 8:00	Georgia Cuff
10:30	Aven Purves, William Plenty
Mar 30 6:30 pm	Owen Wendt

# CALENDAR FOR MARCH 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						
<b>Lent 3 4</b> <b>CUW KAMMERCHOR</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS 10:30 AM Divine Service 11:45 AM Potluck Meal	<b>5</b> 6:30 PM Divine Service	<b>6</b> 1:00 PM Ladies Bible Class 6:30 PM Financial Peace University	<b>7</b> 4:00 PM Midweek 5:00 PM Lenten Supper 6:00 PM Lent Service 6:45 PM HB/Choir	<b>8</b>	<b>9</b> 7:30 AM Men's Bible Class	<b>10</b> 
<b>Lent 4 11</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS 10:30 AM Divine Service	<b>12</b> 6:30 PM Divine Service	<b>13</b> 1:00 PM Ladies Bible Class 6:00 Bd of Ed 6:30 Council 7:30 Bd of Elders	<b>14</b> 4:00 PM Midweek 5:00 PM Lenten Supper 6:00 PM Lent Service <i>Racine Lutheran Music</i>	<b>15</b>	<b>16</b> 7:30 AM Men's Bible Class	<b>17</b> 8:30 AM Easter Music practice
<b>Lent 5 18</b> 8:00 AM Divine Service 9:15 AM Bible Study/SS 10:30 AM Divine Service	<b>19</b> 6:30 PM Divine Service	<b>20</b> 1:00 PM Ladies Bible Class 6:30 PM Financial Peace University	<b>21</b> 9:00 AM <i>Thrifty Store</i> 4:00 PM Midweek 5:00 PM Lenten Supper 6:00 PM Lent Service 6:45 PM HB/Choir	<b>22</b> 	<b>23</b> 7:30 AM Men's Bible Class	<b>24</b> 8:30 AM Easter Music practice
<b>Palm Sunday 25</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS 10:30 AM Divine Service	<b>Holy Monday 26</b> 8-11 am Spring Clean in Sanctuary 6:30 PM Divine Service	<b>Holy Tuesday 27</b> 1:00 PM Ladies Bible Class 6:30 PM Financial Peace University	<b>Holy Wednesday 28</b> 4:00 PM Midweek 6:30 PM HB 7:30 PM Choir	<b>Maundy Thursday 29</b> 6:30 PM Maundy Thursday Divine Service	<b>Good Friday 30</b> 6:30 PM Good Friday Tenebrae Service	<b>Holy Saturday 31</b> 8:00 AM Youth Prep for Brunch 8:30 AM Easter Music practice
<b>Easter Sunday April 1</b> 6:15 AM Sunrise Service 7:30 AM Easter Breakfast 9:30 AM Festival Divine Service		<b>St. Peter's Lutheran Church</b> Phone: 608-635-4825 E-mail: <a href="mailto:stpeterluth@gmail.com">stpeterluth@gmail.com</a>				