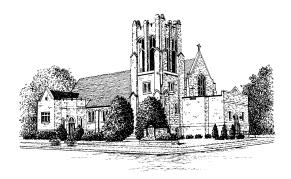


P.O. Box 45 Arlington, WI 53911-0045 PRESORTED
STANDARD
U.S. POSTAGE PAID
ARLINGTON, WI 53911
PERMIT NO. 1

CHANGE SERVICE REQUESTED





ST. PETER'S NET

FEBRUARY 2024

Beloved in the Lord:

The echoes of Christmas have barely left our heads as we begin the season of Lent on, of all days, February 14th. This year's Lenten theme is "God On Trial". We'll consider the many ways you and I put our heavenly Father on trial as we hear the account of Jesus put on trial by His own people.

Putting God on trial? Who would do something like that? Organizations like the Freedom from Religion Foundation and the American Humanist Association put God on trial as a pest in society Whose name must be removed from the public square. British actor Stephen Fry put God on trial in 2015 when he was asked

what he would say if he came face-to-face with God. Fry replied, "Bone cancer in children: what's that about? How dare you? How dare you create a world where there is such misery that's not our fault? It's utterly, utterly evil. Why should I respect a capricious, mean-minded, stupid God who creates a world which is so full of injustice and pain?"

You and I put God on trial every day. Have you caught yourself saying something like, "God, why did You let this happen?" Have you misused the name of

the Lord by asking Him to condemn something either as a descriptive adjective or by an interjection when something goes wrong? Have you, like Stephen Fry's example above, spewed anger at God about everything being unfair and difficult? You also have put God on the witness stand, demanding an explanation. You have made yourself God's prosecutor, judge, and even His executioner.

Our sinful human nature knows no limits in condemning our heavenly Father. Yet He has mercy on us in His Son, Jesus Christ, Who took the punishment we deserve for our sin. Saint Paul says in 2 Corinthians chapter five: "For our sake he made him to be sin who knew no sin, so

that in him we might become the righteousness of God." Powerful words! Forgiving words! Though we are sinners, Christ died for our sins, giving us the perfect and holy righteousness that avails before our heavenly Father.

God's only-begotten Son enters the witness stand, is declared guilty of sin, suffers cruel torture, is crucified, died, and is buried...for you...for me...for all. His last words on the cross, "It is finished", speak the truth.

The perfect sacrifice for sin is fulfilled. All is perfect. All is applied to you in order to set you free from sin. Jesus rises from the dead so that you, too, will rise from the dead. His victory over the grave is your victory over the grave. Death holds no power over you, for Christ has triumphed; He is living!

Vicar and I look forward to proclaiming "God on Trial" this Lententide. God the Son goes on trial, is found guilty, suffers, dies, is buried, and rises from the dead as the ram caught in a thicket who is your substitute. All our debt He has paid. Peace with God once more is made. O Lord, have mercy...and He does!

Your partner in the Gospel, Pastor Juhl

"Music, Ministry



February greetings from your local Cantor. For February's hymn study, please turn in your LSB to 727, "On Eagles' Wings".

Rev. Michael Joncas, 72, a Roman Catholic priest of the Archdiocese of St. Paul-

Minneapolis in Minnesota, is the composer of the song named by hundreds of voters in a 2006 poll sponsored by the National Association of Pastoral Musicians as their No. 1 liturgical hymn. This is certainly also true here at St. Peter's as it is by far the most requested hymn every Hymns By Request weekend.

"I've actually composed over 300 pieces of liturgical music, but most people associate me with this single piece," Joncas has said. The diocesan priest wrote "On Eagle's Wings" in 1979. Since then, it has become a staple at Catholic Masses, many Protestant services, funerals, and memorial events as a reminder of God's uplifting presence in times of sorrow. According to him, the song was created when he was visiting a friend at seminary in Washington, D.C. One evening, after the two returned to the seminary dorms from dinner, Father Joncas' friend got word that his father had suffered a heart attack. "On Eagle's Wings" was written in the days that followed. It "was sung for the first time in public at my friend's father's wake service," he said.

The song is based on Psalm 91 and Isaiah 40:31, its lyrics drawing directly from the Scripture's vivid descriptions of God's protection and providence. Verses include the lines "You need not fear the terror of the night, nor the arrow that flies by day," and "For to his angels he has given a command to guard you in all of your ways." Although there are no mentions of eagles

in Psalm 91, the chorus written by Joncas uses the metaphor to depict God's high, secure places described therein. Christians are familiar with the refrain, "And he will raise you up on eagle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of his hand."

"I have been humbled by the number of times people have spoken or written to me about how God has used the song to bring them comfort and peace," Joncas says. There has been debate about the song's title: where to place the apostrophe after "eagle." Joncas initially wrote the title "On Eagle's Wings," which he thought "would apply the single eagle image to a monotheistic understanding of God." However, "On Eagles' Wings," with the apostrophe after the "s," could be appropriate as well. "Either can work grammatically," the priest said. "'On Eagles' Wings' would instead speak of the manifold ways that the one God has drawn people to himself." This is the way it appears in LSB.

The song's colorful imagery is woven together by a melody with airy highs and a crescendo refrain. According to Joncas, the verses were intended to be sung by a cantor who would be able to handle the wide range of notes and "more sophisticated rhythms and harmonic movement." Congregants would join in singing the simpler chorus. This is rarely the case in churches anymore. "I have been amazed to find congregations singing the entire thing, because I think

the verses are somewhat difficult," Joncas said. This is a quick lesson in remembering that parishioners can sing more than composers think! This cantor certainly thanks his flock at St. Peter's for their abilities to sing a wide range of hymnody in their worship services!

Rev. Joncas retired from min-

istry in 2022. In his active time, he served three parishes, but spent nearly 40 years teaching theology at the University of St. Thomas in St. Paul. He looks forward to spending more time attending musical events. He feels that it's time to let the next generation of writers shine, though he may still find classical music in him to be written. Through "On Eagle's Wings" and other pieces, he continues to bring alive an experience of God, combining his favorite music genres of classical, folk and

ecclesiastical into his own signature liturgical sound. "In some ways these influences continue in my work today," Joncas said.

Come sing along with this hymn on February 18/19. Psalm 91 is quoted by Jesus in the day's Gospel Lesson, which is how the hymn often gets selected on Lent 1. Also hear a handbell arrangement of the hymn during the prelude!

In His service, Cantor Geremy Zieroth



Laissez les bons temps rouler is a Cajun French phrase that means "Let the good times roll." It is often associated with Mardi Gras in Louisiana, an encouragement to have a good time celebrating Carnival as parade floats "roll" down the streets. It's a party after all.

Carnival has long history in Western Europe. By the time Christianity

came to dominate Europe in the Middle Ages, Carnival was holiday to consume meat while it was plentiful before Lent and engage in a massive party. That is why some say the name "Carnival" comes from the Latin *carne levare* or "remove meat." Of course, meat consumption was historically limited during Lent. But from January 6th, Epiphany, to end of Fat Tuesday, or "Mardi Gras," it was Carnival Time. It was time to party.

Carnival Time, now more commonly just called "Mardi Gras," is a big deal in parts of the United States, particularly in New Orleans. In fact, in the state of Louisiana, Mardi Gras has been a legal state holiday since 1875. Taking its cue from its French and Spanish roots, Mardi Gras in New Orleans has become, according to many

sources, "The greatest free party on earth." Many social clubs and organizations, called "krewes," set up parades and balls and similar events to celebrate the festivities. The festivities range in degrees of craziness. Some parties, like those found on the

Some parties, like those found on the infamous Bourbon Street, get very wild. Others, such as many spots along the parade routes, are far more subdued. These sorts of places find families with kids and adults alike catching plastic beads, doubloons, and other "throws." It doesn't take much to have a little fun at Mardi Gras; it can be as simple as catching beads.

But once the evening of Fat Tuesday comes and the street cleaners roll down the streets, the party is over. The taps are shut off and the bars on Bourbon Street close. And amidst the sounds of church bells calling the penitent to mass, Fat Tuesday becomes Ash Wednesday. This marks the start of the penitential season of Lent. Indeed, all parties must come to an end.

While Mardi Gras is not a staple in Wisconsin, Lent is still observed. For us in the church, we forgo some of the joys found in the Divine Service during Lent. We omit any utterance of "alleluia." We eliminate the hymn of praise, be it the Gloria in Excelsis or This is the Feast. We do it because, the hymn (LSB 417, Stanza 3) states, "For the solemn time is coming | when our tears for sin must flow." Although it is not required, many make the practice of giving up something during the season of Lent. All of this is to show that the party has ended.

There are times to "let the good times roll," but there are also times to slow down and stop. Indeed,
Lent is the season whereby giving up joys and pleasures, we are left to ponder the reason Christ came to
us. In Lent, we look ahead to Christ's bloody and gruesome sacrifice on the cross on Good Friday, the
price for our redemption. Yet, we also anticipate the joys of
Easter, where Christ will rise again from
death. At the resurrection, we see God's defeat of death and

also a foreshadowing of our resurrection to eternal life in heaven. And in heaven, the good times will roll, and, unlike here on earth, will never come to an end.

> Yours in Christ, Vicar Sinatra



BIBLE STUDIES

Sunday mornings between services a Bible Study is held in the sanctuary. Stay after the early service or come early for the late service to join in.

Saturday morning Men's Bible Study is held in the classroom across from the office at 8:00am.

Ladies Bible Study is held on Tuesday's at 1:00 p.m. here at St. Peter's.

Join in this time of fellowship and discussion of God's Word.







Make this heartfelt craft as a decoration or gift.



What you need:

- Yarn
- Scissors
- Parchment paper
- Baking sheet
- Heart-shaped cookie cutters
- ¼ cup cornstarch
- Adult help



What you do:

- 1. Cut yarn into 12-inch pieces.
- 2. Place cookie cutters atop a baking sheet lined with parchment paper.
- 3. Combine cornstarch and water in a saucepan. Heat mixture over medium heat, stirring until thick and smooth. Remove from heat and cool to form a "glue."
- 4. Dip each piece of yarn into the mixture to coat completely. Squeeze off any excess.
- 5. Place yarn in the cookie cutters, allowing pieces to cross and loop within the heart. Add more until the cookie cutter is filled and the yarn looks like a heart.
- 6. Remove cookie cutters and bake the sheet for two hours at 150°F, or until hearts are dry and hard.



Make this cute, healthy snack for your loved ones on Valentine's Day.



What you need:

- Adult help
- Washed fruit (watermelon, cantaloupe, strawberries,
- Knife and cutting board
- Small heart-shaped cookie cutter
- Bowl and spoon
- Mint leaves (optional)

What you do:

- 1. Slice the watermelon and use the cookie cutter to make heart shapes.
- 2. Slice the cantaloupe and cut chunks into heart shapes.
- 3. Remove strawberry stems and cut berries in half. Cut a small V atop each half to form a heart.
- 4. Cut grapes in half.
- 5. Place fruit in bowl and stir.
- 6. Wash and cut the mint. Sprinkle strips on the salad. Enjoy!



Did you Know Our Child Care & Preschool has a Wish List?

- Volunteers who love working with children
- Monetary gifts
- •Items on our Ama-

zon.com wish list https://www.amazon.com/ hz/wishlist/ls/3AHJ7WTR7OX4C? ref =wl share

- Gently used books, toys and dress up clothes
- Your prayers as we celebrate the new vear!



St. Peter's Child Care & Preschool

Cathy Wendt, Director

It has been a Happy New Year! The first month seemed to fly by in the Day Care Center. We have watched as our friends have grown physically, academically and socially. We continue to grow the St. Peter's family and are at our maximum capacity. Our teachers continue to dedicate their time and talents to the center and we would love to have others join us. We are looking for high school students looking for experience in the child care field, retirees who love to read stories, and volunteers to join us for lunch to assist the kids. Please reach out to Cathy if you are interested in joining us at the Center for a few hours a week and we can match your skills, interests and schedule requests. We are also looking for a full time assistant, so please share the word in the community and with family and friends.

Again, we need to thank all the families and congregation members who continue to sponsor and support our Center and our mission! We are very blessed and appreciate the love that surrounds us.







DIVINE SERVICE SCHEDULE FOR THE MONTH OF FEBRUARY

7.1	0.1 PGI 151
February 4/5 Sexagesima Isaiah 55:10-13 Psalm 44:1–2, 7–8; antiphon: vv. 23, 25a, 26a 2 Corinthians 11:19:12:9 Luke 8:4-15	Order: DSI, p. 151 Hymns: 835 - 824 - 586, 893, 806 - 577 Organist: Cantor Geremy Zieroth Music: Upper Grades Sunday School (8am)
February 11/12 Quinquagesima	Order: DSI, p. 151 Hymns: 398 - ELH 238 - 849, 744, 685 - 661
Isaiah 35:3-7 Psalm 31:1, 5, 9, 16; antiphon: vv. 2b–3 1 Corinthians 13:1-13 Luke 18:31-43	Organist: Cantor Geremy Zieroth Music: Choir
February 14 Ash Wednesday - 6:30pm	Sermon: God on Trial: Accusations
Jonah 3:1-10	Order: DSIV, p. 204 Hymns: 419 - 767 - 607 - 439 - 881
Psalm 51:1-13 2 Peter 1:2-11	Organist: Cantor Geremy Zieroth
Matthew 6:16-21	Music: Choir
February 18/19 1st Sunday in Lent	Order: DSIV, p. 203
1 Samuel 17:40-51 Psalm 91:1–2, 9–10, 13; antiphon: vv. 15a, c, 16 2 Corinthians 6:1-10 Matthew 4:1-11	Hymns: 418 - 767 - 656 - 727, 770 - 600 Organist: Cantor Geremy Zieroth Music: Handbells
February 21 1st Midweek of Lent - 6:30pm	Sermon: God on Trial: Restraint
Psalm 71	Order: Compline, p. 253 Hymns: 696 - 436
Luke 22:47-53	Organist: Cantor Geremy Zieroth
February 25/26 2nd Sunday in Lent	Order: DSIV, p. 203
Genesis 32:22-32	Hymns: 734 - 767 - 615 - 754, 779 - 877
Psalm 25:1–2a, 7–8, 11; antiphon: vv. 6, 2b, 22	Organist: Cantor Geremy Zieroth Music: Lower Grades Sunday School (8am)
1 Thessalonians 4:1-7 Matthew 15:21-28	Principe. Dower Grades Sunday School (Gain)
February 28 2nd Midweek of Lent - 6:30pm	Sermon: God on Trial: Testimony Order: Compline, p. 253
Psalm 119:25-32	Hymns: 451 - 437
Matthew 26:57-75	Organist: Cantor Geremy Zieroth

St. Peter's is open and welcoming everyone to come to worship. We offer three Divine services:

Sundays at 8:00 am and 10:30 am, Mondays at 6:30 pm.



YOU are invited to come to worship for the outpouring of God's love and receive the Sacraments.

2/01 David Gordon
2/01 Bill Stancer
2/09 Nancy Caldwell
2/16 Elaine Podoll
2/19 Larry Saager
2/26 Lloyd Hahn
2/28 Jan Stancer



You have the option of giving online at StPeter-sArlington.org, with designated or automatic giving. Thanks for your generosity and support.



COUNCIL MINUTES January 16, 2024

The January 16, 2024 meeting (rescheduled due to snowstorm on January 9) of the St. Peter's Lutheran Church council meeting was called to order by President Cameron Gramse at 6:34pm. This meeting was held in the conference room. Vicar Sinatra opened with devotion from Romans 12. Let love be genuine so the whole is better off and brings honor to the Lord.

Agenda was presented. Brad Larson moved approval, Dan Schmidt second, motion carried.

Secretary's minutes were read. One correction: the Sunday morning bible study of the minor prophets will be continuing, it has not ended. Dan Schmidt moved to approve the report with the correction, Meg Hanson second, motion carried.

The Financial Secretary's report was read by Lynnette Taylor. December was a very strong month for general expenses offering. Contributions to general expenses were 186% of what was given in November and 144% of what was given the previous December. Mission offerings totaled 22,119 and would leave us 7,119 dollars to use above our preauthorized mission pledge commitments. Traditionally half of any extra has gone to general purpose expenses and half to "mission causes". My opinion/advice would be to keep the 7,119 in the checkbook for the first part of 2024 to see how our financial position unfolds in the first quarter. Paul Yamriska made a motion to heed the advice of our financial secretary and keep the excess funds at home for now, Brad Larson second, motion carried. Special purpose offerings for 2023 were at 94,398 dollars. There were two significant special purpose items funded by the congregation this year namely the vicar and the stain glass window initiatives. 31,125 came in for the Vicar Fund and 19,909 came in for the stain glass windows future project. There were other special purpose lines that saw sizable additions. Brad Larson moved approval of the report, Dan Schmidt second, motion carried.

Treasurer's report was given by Meg Hanson. The check-book balance as of today is \$11,549.56 and there have been no unusual expenses during December. There were some questions raised about how the integration of the new payroll company is going and those were answered. Alex Rehoinger moved to approve the Treasurer report, Dan Schmidt second, motion carried.

The Board of Elder's report was given by Alex Rehlinger. Thanks to Pastor and Vicar for all their work in getting us through the Christmas season. Cards for the Lent season will be going out late this month or early next for all members of the congregation from the new set of Elders. The Christian Women's Council will be setting their meeting date for February and plan to send out Valentine cards to our college students. The date to serve the luncheon at Calvary has yet to be set but it will be the first time to serve under their new Pastor. There was no update from either the Military Care or Oakwood committees. Cantor's report: It has been a bit of a relief to have a little down time before the Lent season gears up. We had instrumentalists, vocalists, handbell choirs, vocal choirs, and all the Sunday School programs during the previous month. Coming up both Sunday School choirs will sing on January 28th and Easter is up next.

The Board of Trustee's Report was given by Keith Podoll. Dishwasher update: we have a quote for the install. It will be \$33,450 which will include all the plumbing, electrical, and remodeling of the stainless steel counters to fit the new dishwasher unit. Charlotte Reddeman made the motion to approve spending the money for the install, Stephen Saager second. After much discussion was held regarding the cost of this install, it was agreed that a trustee, a board of Ed member, and the Treasurer would approach the Child Care Center to ask if they would see what their budget would allow them to help with the cost of this project as they are the main users of the

machine, the motion carried. Brad Larson made a motion to move the Dobratz and Hook estate monies in the investment account, as needed, to cover the costs. Meg Hanson second, motion carried.

Board of Christian Education report was given by Charlotte Reddeman. Enrollment is at 32 with 5 new students coming between April and



September. John Bock is now sharing the kitchen duties part time with Beth Hutchinson. Sunday School is back up and holding classes after their Christmas break. Bible Studies are also back in session with the Saturday and Sunday groups having met already. The Ladies are gearing up to study the 7 Deadly Sins starting this coming week. The high school youth are being encouraged to come on Sunday, February 4th when guest speaker Dr. Aaron Moldenhauer will be here to preach as well as use the Bible Study hour to discuss the CUW and its advantages.

Pastor's Report was given by Rev. David Juhl. He is now visiting nine members who are homebound. In Madison North and South Circuit news the Rev. Dusan Tillinger of First, Kingsville, Ontario is deliberating the call to Living Christ, Madison. Looking ahead Rev. Dr. Aaron Moldenhauer will be our preacher on Sunday, February 4th for Concordia University Wisconsin Sunday. Dr. Moldenhauer will also speak during the Bible Class hour that day on happenings at CUW. Lent begins on Ash Wednesday, February 14th with Divine Service at 6:30 PM. This year's theme is "God on Trial". Lenten midweek services begin Wednesday, February 21st at 6:30 PM. Save the Dates: Confirmation is scheduled for Sunday, April 14, 2024 at the 10:30 Divine Service. Christopher Juhl, Payten See, and Spencer Serwe are this year's pending confirmands. The week of April 21st is vicarage assignments/call nights at our seminaries. This year, Michael Hendrickson will receive his vicarage assignment and Jesse Greenhagen (Chase's brother) will receive his placement congregation. The vicarage application for 2024-25 is almost ready to be sent to the district office.

Vicar Report was given by Vicar Nicholas Sinatra. Much of his time is occupied by the same things as before, writing sermons, teaching and leading Bible studies, and helping Pastor with home bound visits. He just got back from the Small Town and Rural Ministry Convocation that he attended with Pastor and Brad Larson. He has also passed his midway point in his vicarage. Thank you to Dan Schmidt and Steve Paskey who hung up the new flat screen. Vicar did the programming so that multiple groups will be able to use this technology.

There were no membership changes.

Old business included the nominating committee is working to fill the ballot for the Voters' meeting later this month. Budget committee handed out a preliminary budget sheet for council members to view. Our 2024 total expected expenses for general purpose needs are looking to come to about 225,000 dollars at this point. We will also commit to the same 15,000 dollars in the various mission efforts we have supported in the past. Keith Podoll made the motion to send this to the Voters for ratification at the Annual Meeting, January 28th. Brad Larson second, carried.

New business was stated that all council reports are due to the office before January 24th for inclusion in the packet for the annual meeting.

Dan Schmidt moved to adjourn, Brad Larson second, motion carried at 8:00 pm. The meeting closed with the Lord's Prayer.

Respectfully submitted, Lynnette Taylor, *Council Secretary*





FINANCIAL REPORT CURRENT EXPENSE FUND:



Balance on Dec 31, 2023	\$17,556.03
Receipts for Jan (est.)	
Expenses for Jan (est.)	
Shortage/Overage	



CONNECTED BY LOVE

God's Word is filled with messages about love, which connects us to God and to one another.

Directions: Draw a line from the beginning of each Bible verse (on the left side) through the heart to the rest of the verse (on the right side). Use the Scripture references for help.

- a. We
- b. Above all,
- c. My command is this:
- d. And over all these virtues put on
- e. Greater
- f. See what great
- g. There is no fear in



- 1. each other as I have loved you. John 15:12
- 2. has no one than this: to lay down one's life for one's friends. John 15:13
- 3. But perfect love drives out fear. 1 John 4:18
- each other deeply,
 because love covers
 over a multitude of sins.
 Peter 4:8
- 5. the Father has lavished on us, that we should be called children of God! 1 John 3:1
- 6. because he first loved us. 1 John 4:19
- 7. which binds them all together in perfect unity. Colossians 3:14

Answers: a 6, b 4, c 1, d 7, e 2, f 5, g 3



NEXT MEETING:

February 18, 2024 WHERE: St. Peter's

WHEN: 9:30 AM AGENDA: Annual Tithes

Spring Plant Sale

CLACKS

Feb 4	8:00 a.m.	Phil Kruger
	10:30 a.m.	Stephen Saager
Feb 5	6:30 p.m.	Paul Yamriska
Feb 11	8:00 a.m.	Brad Larson
	10:30 a.m.	Phil Kruger
Feb 12	6:30 p.m.	Dan Schmidt
Feb 14	6:30 p.m.	Dan Schmidt
Feb 18	8:00 a.m.	Bill Steffenhagen
	10:30 a.m.	Alex Rehlinger
Feb 19	6:30 p.m.	Stephen Saager
Feb 25	8:00 a.m.	Brad Larson
	10:30 a.m.	Stephen Saager
Feb 26	6:30 p.m.	1 0



February 4 & 11

Early
No Chairman
Wade Senft
George Schoeneberg
Phil & Austin Kruger
Jeff, Brandon, Jacob Rowe

Late
Tyson Miller, Chair
Mitch & Ahren Schoeckert
Mike Hendrickson
Stephen Saager
James Saager
Matthew Saager

February 18 & 25

Philip Hanson, Chr.
Randy Schuster
Rich Rittmeyer
Mark Hirssig
Justin & Caleb Reddeman
Jacob Reddeman

Al Stoltenburg Brad Larson Bob Hagenow



FEBRUARY

608-635-4825 VOLUNTEERS

CHOIR, MUSIC OPPORTUNITIES

Practices are Wednesdays

Handbells: 6:30 pm Vocal Choir: 7:30 pm

Help us make a joyful noise with your musical gifts!

CALENDAR FOR FEBRUARY 2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				ਜ	2	8:00 AM Men's Bible Class
Sexagesima 4	2	9	7	∞	6	10
8:00 AM Divine Service 8:00 AM Upper Gr (3-8) Sing 9:15 AM SS/Bible Study 10:30 AM Divine Service	6:30PM Divine Service	1:00 PM Ladies Bible Study	4:00 PM Midweek 6:30 PM Handbells 7:30 PM Choir			8:00 AM Men's Bible Class
Quinquagesima 11	12	13	Ash Wednesday 14	15	16	17
8:00 AM Divine Service 9:15 AM SS/Bible Study 10:30 AM Divine Service	6:30PM Divine Service	1:00 PM Ladies Bible Study 6:00 PM Bd of Ed 6:30 PM Council 7:30 PM Bd of Elders	Valentines Day 4:00 PM Midweek 6:30PM AshWednesday Service No Handbells or Choir	Movesletter ()		8:00 AM Men's Bible Class
Lent 1 18	Presidents' Day 19	20	21	22	23	24
8:00 AM Divine Service 9:15 AM SS/Bible Study 9:30 AM CWC meeting 10:30 AM Divine Service	6:30PM Divine Service	1:00 PM Ladies Bible Study	4:00 PM Midweek 5:00 PM Lent Supper 6:30 PM Lent Service 7:20 PM Handbells 8:10 PM Choir			8:00 AM Men's Bible Class
Lent 2 25	26	27	28	29		
8:00 AM Divine Service 8:00 AM Lower Gr (PreK-2) Sing 9:15 AM SS/Bible Study 10:30 AM Divine Service	6:30PM Divine Service	1:00 PM Ladies Bible Study	4:00 PM Midweek 5:00 PM Lent Supper 6:30 PM Lent Service 7:20 PM Handbells 8:10 PM Choir			
	St. P	St. Peter's Luthe	Lutheran Church			
	Phone E-mail: stpeter	I '=	Fax: 608-635-2753 www.stpetersarlington.org	n.org		