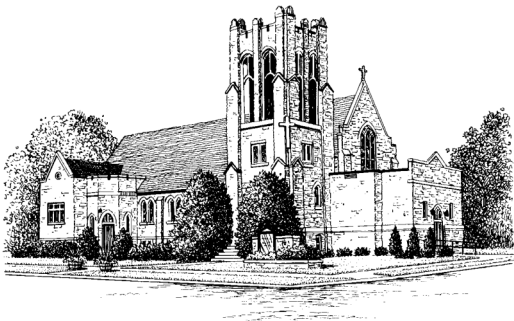




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## CHANGE SERVICE REQUESTED



## ST. PETER'S NET

MAY 2021

St. Paul teaches us: "Let the one who is taught the word share all good things with the one who teaches" (Gal. 6:6). And again, he says: "Do you not know that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in the sacrificial offerings? In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel" (1 Cor. 9:13-14). In other words, ministers of the Gospel are supported by the offerings of those who are served by them.

And this is how the church lives even now. It is standard practice. But this deserves closer examination. For it instructs us not just *that* we are to give but also *what* we are to give. And it does so with four little words: "In the same way ..."

St. Paul is building his case for supporting the preachers of the Gospel with the sacrificial giving of individual members on the example of the Old Testament people who supported the Levites with their offerings and sacrifices. We're to support the Gospel ministry "in the same way." But how did the Old Testament people support the Levites?

Moses records this: "You shall tithe all the yield of your seed that comes from the field year by year. And before the Lord your God, in the place that he will choose, to make his name dwell there, you shall eat the tithe of your grain, of your

wine, and of your oil, and the firstborn of your herd and flock, that you may learn to fear the Lord your God always" (Deut. 14:22-23). The Levites were supported by the tithe, 10 percent of all the yearly yield of that which was harvested.

Does that seem like a lot? Does it surprise you that St. Paul instructs us that we are to support the New Testament Gospel ministry "in the same way?" If it does, ask yourself: Is the church's job in the New Testament bigger or smaller than the Levites' job in the Old Testament? Back then, there was one Temple, and the ministry was almost exclusively located in one nation among the descendants of Abraham. In Matthew 28, Jesus calls us to teach and baptize all nations, and there are churches and ministries all around the world! How could we support this new Gospel ministry with anything less than the Israelites supported the Old Testament ministry?

Of course, we are free to give more, for we have received more than those in the Old Testament. We have received the fullness of God's revelation, the fullness of His salvation, and the fulfillment of everything that God promised to do. For we have received Christ, God's own Son, in the flesh, who took upon himself our sins and in exchange gave us his righteousness. The Father claimed us as his own in Holy Baptism. He gathers us together in the place where his name dwells to feast on the first fruits of the resurrection,

*Continued*



the risen and living body and blood of His Son – our Lord Jesus. He reminds us that we are His, that all things are ours because we belong to Him. He blesses us here in time with physical and spiritual gifts.

In the same way – and in response to His fatherly divine goodness and mercy – we gladly give to those who proclaim to us “the excellencies of him who called us out of darkness and into his marvelous light.” For once we were not a people, but now we are God’s people; once we had not received mercy, but now we have indeed (1 Peter 2:9–10).

Printed from: LCMS Stewardship Ministry

# Music Ministry



This month we look at one of the newer hymns in our hymnal, *The Gifts Christ Freely Gives* (LSB 602). We have sung this once before, and we get to sing again on May 9/10. It is a straight-forward hymn that teaches exactly what things Christ gives, and where He gives them. It is very catechetical in nature, bringing us back to our roots of theology. The hymn text is by the previous Kantor Richard Resch of Concordia Theological Seminary, set to the tune DENBY by Charles Dale.

Stanza One is simply an introduction to the gifts of Christ.

Stanza Two shows the first place where we receive Christ’s gifts--in Holy Baptism:

*The gifts flow from the font Where He calls us His own;  
New life He gives that makes Us His and His alone.  
Here He forgives our sins With water and His Word;  
The triune God Himself Gives pow’r to call Him Lord.*

These are not strange or unknown gifts, but they are the gifts promised in Holy Scripture. Lutherans call them the means of grace, of which Baptism is the first. We receive forgiveness & life at the font, where Christ puts His name on us, marking each of us as one redeemed by Christ the Crucified. This is the first of the 2 (or maybe 3) Sacraments that Lutherans teach.



Stanza Three speaks of Holy Absolution, which may or may not be a Sacrament by itself, depending on which part of the Book of Concord you read. Either way, Holy Absolution flows from Baptism and is where we are reminded of the forgiveness won for us by Christ on the cross, delivered by the Pastor, “in the stead and by the command of our Lord Jesus Christ.”

*The gifts of grace and peace From absolution flow;  
The pastor’s words are Christ’s For us to trust and know.  
Forgiveness that we need Is granted to us there;  
The Lord of mercy sends Us forth in His blest care.*

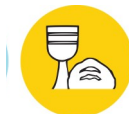
It sounds blasphemous to some that the pastor can say, “...I forgive you your sins...” but they miss the next part of the liturgy: “...in the name of the Father and of the Son and of the Holy Ghost.” That phrase, along with the statement about how he is speaking “in the stead and by the command of our Lord Jesus Christ” is summed up well by this phrase: *The pastor’s words are Christ’s For us to trust and know*. If they were merely the pastor’s words, we’d have no certainty in the truth of them. But Christ has given the Church the authority to forgive or retain sins (see 20:19-23). So we can know that this forgiveness, first given to us in Holy Baptism, continues to be given through Christ’s Church in Holy Absolution.

Stanza Four speaks of the Word as the Means of Grace that is with us each day in our homes, as well as during the Divine Service. It speaks for itself.

*The gifts are there each day The holy Word is read;  
God’s children listen, hear, Receive, and they are fed.  
Christ fills them with Himself, Blest words that give them life,  
Restoring and refreshing Them for this world’s strife.*

Stanza Five brings us back to the Sacraments by teaching about The Lord’s Supper.

*The gifts are in the feast, Gifts far more than we see;  
Beneath the bread and wine Is food from Calvary.  
The body and the blood Remove our ev’ry sin;  
We leave His presence in His peace, renewed again.*



Look again at this line: “Beneath the bread and wine is food from Calvary.” We believe that the same body of the same Christ who hung on the cross of Calvary is bodily present each time we celebrate the Lord’s Supper. This is indeed a mystery. Some churches, like the Roman Catholics, try to explain *how* this is possible. As Lutherans, we speak as far as the Scriptures speak, never further, so we believe that it’s Christ’s True Body and True Blood that we receive, but do not try to explain how it happens. The word “sacrament” comes from the Latin *sacramentum*, which in turn comes from the Greek *mysterion*, meaning “mystery.” The bodily presence of our Lord is like the Trinity: we believe it to be true because Scripture tells us that it is, but we cannot fully explain it.

Stanza Six is a great doxological stanza that gives praise to the One who gives us such great gifts. Indeed, as the final phrase says, “All thanks and praise for His great love by which we live!” Each breath we take is a gift from God, and He continues to bless us gifts given through His Word and Sacraments.

Thanks be to God!

In His service,  
Cantor Jeremy Zieroth



*God of all grace and mercy, bless those who serve as members of the altar guild that they may be faithful in their service. Grant them steadfast devotion and strong faith. By their loving service to your house of prayer and your altar of worship may your church be built up to the praise and honor of your most holy name; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

Dear friends in Christ,

The above prayer is used in the *Lutheran Worship Agenda* for the placing of altar guild members as servants of the congregation. It expresses three things about the nature of the work of the altar guild: its purpose is to serve; its service requires spiritual commitment, and its service has a spiritual goal. In fact, it is an auxiliary service of the type that has been given to others since the earliest days of the church (cf. Acts 6:1-6).

We would like to extend to you the same opportunity to serve. Members of our Altar Guild are necessary and valuable servants of the congregation. If you would like to be one of those valuable servants for just one month (or even a half a month) out of the year then please contact an Elder or the church office for more information. We look forward to hearing from you. God's peace,

*God, accept and bless the work of my hands and all who serve you in the care and adornment of your sanctuary, that your holy name may be glorified; through Jesus Christ, your Son, our Lord. Amen.*



We need a leader to take on the task of VBS this year.

We anticipate the dates to be August 2-6.

There are varying themes that can be used depending on the preference of whomever would like to step forward to lead this year.

Call or email the church office if you would like to volunteer for this very important outreach this summer.

## BIBLE STUDIES

Bible Study has resumed Sundays though we will meet in the classroom by the kitchen and offices. Tables and distancing are being observed.

Friday morning Men's Bible Study is also in the same classroom at 7:30am.

Join in time of fellowship and discussion of God's Word.



5/1	Nina Schroeder
5/3	David Qualle
5/3	Herb Schultz
5/4	Jerran Hanson
5/4	Jacque Peshorn
5/14	Connie Hendrickson
5/14	Steve Paskey
5/23	Sandra Smith
5/24	Brita Schoeneberg
5/24	Veronica Lerch
5/29	Jane Tomlinson



*Congrats to the Class of 2021*

### *Poynette High School*

Brandon Bindl  
Megan Reddeman  
Hayden Taylor

### *Rio High School*

Sarah Hagenow  
Jacob Rowe  
Kylie Schraugnagel

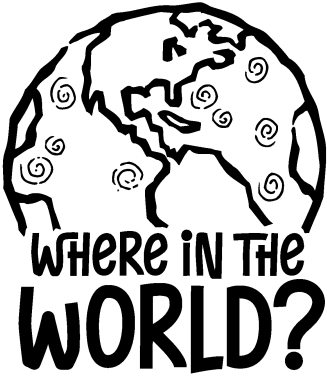
*Kansas State University*  
Hannah Taylor

*UW Osh Kosh*  
Elizabeth Reddeman

### *2021 Esther Herwig Memorial Scholarship Recipients*

Sarah Hagenow  
Megan Reddeman  
Hayden Taylor

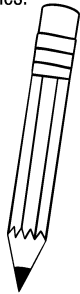
*Congratulations to you all!*



Jesus commands us to be his witnesses. This craft is a reminder to reach out to all our "circles."

**What you need:**

- 5 bowls or cups (assorted sizes)
- Construction paper
- Pencil
- Scissors
- Brad fastener
- Crayons or markers



**What you do:**

1. Place the bowls and cups upside down, each on a different color of paper. Trace around the circles and cut them out.
2. With a pencil, pierce a small hole atop each circle. Layer circles on each other from largest to smallest, aligning the holes. Insert the brad through all layers.
3. Starting in the center, label the circles *my house, my city, my state, my country, the world*. Draw a picture on each one.
4. Pray, asking Jesus how you can spread his message.

# Blooming Button Flowers

For Mother's Day, add a special touch to any houseplant with this easy craft.



**What you need:**

- A small houseplant with leaves
- Colorful buttons of various sizes
- Green 26-gauge floral wire
- Wire cutters

**What you do:**

1. Stack three buttons from largest to smallest, with the smallest on top. Align the button holes.
2. Cut 8 inches of wire. Thread it up through one hole of the stacked buttons and back down through another hole.
3. Twist the wire just below the bottom side of the button stack to secure it.
4. Insert the "flower" in the plant's soil and repeat the process.
5. Present this to Mom and wish her a happy Mother's Day!

## St. Peter's Child Care & Preschool

WMELS Accredited

4-K Host Site for *Poynette School District*

We are happy to see some nice weather for us to get out and enjoy! We are excited about spring and all the God blesses us with as our days get warmer and longer.

The children are talking about spring, but the flowers blossoming, the grass turning green and all of the animals we get to see again. They have come in on Mondays sharing lots of fun weekend activities.

We are also busy planning for summer and looking for themes to introduce to the school age kids. We are very happy to announce that we are full at the time, we are close to being full for summer, and we only have a few spots for fall at this time.

We are looking for a part time teacher, one who loves working with children, has experience working with children, and also has a flexible schedule. We would like them to come to us ready to learn and grow, and to be part of our Childcare team.

We continue to feel so blessed for how healthy our childcare has been, and that we have been allowed to stay open since the start of Covid-19. We are still taking precautions and wearing masks, along with having a very strict sickness policy.

We want to also extend our congratulations to the Mid Week group that will be graduating this May. May you always remember to turn to God.



### MAY

635-4825

Cathy Schmidt

\*following COVID -19 procedures



## DIVINE SERVICE SCHEDULE FOR THE MONTH OF MAY

<p><b>May 2/3 5th Sunday of Easter</b>                  Acts 8:26-40                  Psalm 150                  1 John 4:1-11                  John 15:1-8</p>	<p>Sermon: Test the Spirits                  Text: 1 John 4:1-11                  Order: <i>DSIII</i>, p 184                  Hymns: 474 - 700 - 540 - 691                  Organist: Cantor Jeremy Zieroth</p>
<p><b>May 9/10 6th Sunday of Easter</b>                  Acts 10:34-48                  Psalm 98                  1 John 5:1-8                  John 15:9-17</p>	<p>Sermon: New Life                  Text: 1 John 5:1-6                  Order: <i>DSIII</i>, p. 184                  Hymns: 597 - 556 - 602 - 469                  Organist: Cantor Jeremy Zieroth                  Choir: Lower Grades Sunday School (8am)</p>
<p><b>May 16/17 The Ascension of Our Lord (Observed)                  The Rite of Confirmation (10:30am)</b>                  Acts 1:1-11                  Psalm 47                  Ephesians 1:15-23                  Luke 24:44-53</p>	<p>Sermon: The Kingdom of the Ascended King                  Text: Acts 1:1-11 &amp; 1 John 3:1-2                  Order: <i>DSIII</i>, p. 184                  Hymns: 494 - 491 - 495, 492 - 493                  Organist: Cantor Jeremy Zieroth</p>
<p><b>May 23/24 Pentecost</b>                  Ezekiel 37:1-14                  Psalm 139:1-16                  Acts 2:1-21                  John 15:26-27; 16:4b-15</p>	<p>Sermon: Who's Got Spirit?                  Text: John 15:26-27, 16:4b-11                  Order: <i>DSII</i>, p. 167                  Hymns: 489 - 497 - 498 - 503                  Organist: Cantor Jeremy Zieroth                  Choir: All Sunday School (10:30am)</p>
<p><b>May 30/31 Holy Trinity</b>                  Isaiah 6:1-8                  Psalm 29                  Acts 2:14a, 22-36                  John 3:1-17</p>	<p>Sermon: The Return of the King                  Text: Acts 2:22-36                  Order: <i>Matins + communion</i>, p. 219                  Hymns: 507 - 604 - 940, 949 - 680                  Organist: Cantor Jeremy Zieroth</p>

### A shared experience

Remember, you can give online at [StPetersArlington.org](http://StPetersArlington.org), with options for designated and automatic giving. Thanks for your generosity and support.



What comes to mind when you hear the word *Pentecost*? Many people think of a mighty wind, tongues of fire and multiple languages. But Acts 2 begins with another detail that's just as key: Jesus' disciples "were all together in one place." Because they were together physically and spiritually, the early believers didn't miss the life-changing, world-changing birth of the Church.

The pandemic, while changing our definition of gathering, also highlighted our need for interaction. If Jesus' first followers hadn't been assembled on Pentecost, they would've missed the outpouring of God's power and the indescribable joy God had for them. Think about what believers today might miss if we neglect to worship with other friends of Christ. Who would want to miss God's blessings, promises and joy?

St. Peter's is open and welcoming everyone to come to worship. We offer three services:  
**Sundays at 8:00 am and 10:30 am, and  
 Mondays at 6:30 pm.**

YOU are invited to come to worship for the outpouring of God's love.



### CHOIR, MUSIC OPPORTUNITIES

Cantor has lots of musical options for soloists, duets, small groups, and instrumentalists. Handbells will play on a limited basis. Rehearsals will be Sundays during the Sunday School hour or by arrangement with Cantor.

Help us make a joyful noise with your musical gifts!

## COUNCIL MINUTES April 13, 2021



The April 13th meeting of the St. Peter's Lutheran Church council meeting was called to order by President James Rittmeyer at 6:35 pm. This meeting was held in the sanctuary so social distancing can be observed.

Pastor David Hintz lead the opening devotion from "Here I Stand" the 500<sup>th</sup> anniversary of Martin Luther's Confession at the

Diet of Worms. Luther was asked to recant his books and the teachings in them or risk being burned as a heretic. We are reminded that we either believe in God "all or nothing". It is scripture alone that our beliefs are founded upon 100% and no less. That is what the Lutheran church is about.

The agenda was presented. It was requested that one membership transfer be added to Membership Changes. Bob Hagenow moved approval with addition, Dan Schmidt provided the second, motion carried.

Secretary's minutes were read. Barb Reddeman moved approval, Brad Larson second, motion carried.

The Financial secretary's report was presented by Bob Hagenow. He reports that we received 15% of our general offerings through the online giving, 26% of the months mission offering was through online giving. General contributions are at 86% of the prior year while missions is at 84% of prior year. Special purpose giving is much higher than the prior year due to the estate bequest we have received. Brad Larson moved approval, Greg Frank second, motion carried.

The Treasurer's report was presented. The current checkbook balance is \$25,768.52 which includes two deposits and one payroll with all bills to date taken out. We have received all of the Concordia Plans monies back from Pastor Amen's insurance and benefits. Barb also mentioned that she has signed the paperwork for us to receive the estate bequest from Marvin Bystol in the amount of \$10,000 when it is disbursed. Greg Frank moved approval of the treasurer's report, Keith Podoll second, motion carried.

The Elders report began with a note from the Military Care Committee that the soldier who was stationed in Alabama will return home this weekend with the rank of Lieutenant. Endowment Committee has three of its members with potential conflict of interest with an applicant and asked for a volunteer to help sort through the applications. President Rittmeyer appointed Barb Reddeman to work with the other two members as she has previously served on that committee. Brad Larson brought up a discussion about the lease at the Vicarage house and who is living there. As a church we have a reputation to uphold in our community, and, keeping in line with our teachings, must hold ourselves to a higher standard. After a lengthy and tense discussion, Brad Larson made a motion that we ask the roommate to move out within a reasonable time, Calvin Moll provided the second. President Rittmeyer asked for a hand count and the motion passed. Paul Yamriska offered to take on the task of explaining the situation to the occupants of the Vicarage house. Cantor Jeremy Zieroth reported that the Sunday School choirs are still performing once a month as well as the handbell choir. He was very pleased with the members who were able to perform vocal choir pieces for the Easter services and told the council that there are instrumentalists schedule to perform in the coming months. He also indicated that the Sunday School choirs will be concluding their year the end of May.

The Trustees reported that the Parsonage facelift is mostly done. The new stove has been installed, the plumbing is done, and the door has been ordered. The cost came in at \$1550 which is a little higher than the council had approved but the excess will be covered by a private donation. The house will need a final cleaning before a new family can move in. Other things that need to be put on a back burner that will need done in the future are new siding, fascia, soffit, and gutters. It was also suggested that we look at closing off the extra entrance at the front of the house to create another bedroom as there isn't as much need for an office with a separate entrance now that the addition has been put on the church. The cracks in the parking lot were also mentioned as needing to be looked into fixing. A short discussion was held regarding the heating and AC unit for the basement. Previously the Trustees had gotten quotes from are installers and the best option was with Rock Solid Heating and Air in Poynette. Barb Reddeman made the motion to proceed with having them install a new unit in the basement as soon as they can so we can beat the heat. Bob Hagenow second, motion carried. The Trustees then brought forward the cleaning situation and they have contacted many local companies but they are household cleaners and do not really want to take on a business. Tiffany Amoriello, CCC director, had contacted a company from Fitchburg and they were here and did a quote. They would come one day a week, every week, and do both the basement and the upstairs cleaning. They quoted \$1680 per month which would be split between the church and the child care. We are going to wait for a revised quote from them to only doing the church areas every other week.

The Board of Christian Education report was given by Bob Hagenow. He stated that the Child Care Center is going well and the cleaning would mitigate so that staff and students could continue to stay healthy. Sunday School will be continuing through the end of May and has plans to sing until then. The Youth Easter breakfast of cinnamon rolls and coffee to go was well received and the youth who took advantage of the opportunity to participate did a fantastic job. They made about \$400 for their efforts. Midweek classes are continuing also with Confirmation being set for May 16<sup>th</sup>. Friday men's bible study continues to be led by Bill Steffenhagen and Sunday morning between services is still well attended.

Pastor Hintz reports that hospitals are beginning to let him in to visit patients. He is still visiting shut ins. Because the Spring Pastor's Conference is being held next week, Pastor Hintz also agreed to cover the Monday evening service since Pastor Sorenson will be attending conference.

Brad Larson made a motion to accept the transfer in of Chase Greenhagen from Calvary Lutheran Chapel in Madison, Alex Rehlinger second, motion carried.

Old business was an update from the Call Committee that the names and SETs of the final three Pastors that are being interviewed be made available for review by the congregation. Due to those items not being allowed out of the church office, congregation members may make arrangements with the church office to come in to review them.

New business consisted of the boards being reminded that reports for the Quarterly Voters' Meeting need to be in to Lynnette before Friday morning so that they can be included in the packets for Sunday.

Bill Manthey moved to adjourn the meeting, Dan Schmidt second, motion carried. The Lord's prayer was recited. Elder meeting follows.

Respectfully Submitted,  
Lynnette Taylor  
Council Secretary



**FINANCIAL REPORT  
CURRENT EXPENSE FUND:**



Balance on Mar 31, 2021 .....	\$24,506.40
Receipts for Apr (est.) .....	\$13,243.72
Expenses for Apr (est.) .....	\$(12,004.68)
Shortage/Overage .....	\$25,745.44

# PUZZLE



## A lasting promise



Before ascending into heaven, Jesus speaks a final promise to the disciples.



*Directions: Use the picture clues to find the letters. Then write that word below to complete Acts 1:8, NIV.*

Find a letter that's in  but not in . \_\_\_\_\_

Find a letter that's in  but not in . \_\_\_\_\_

Find a letter that's in  but not in . \_\_\_\_\_

Find a letter that's in  but not in . \_\_\_\_\_

Find a letter that's in  but not in . \_\_\_\_\_

"But you will receive \_\_\_\_\_ when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

ACTS 1:8, NIV

Answer: power

# ELDERS

May 2	8:00 a.m.	Dan Schmidt
	10:30 a.m.	Paul Yamriska
May 3	6:30 p.m.	Ben Robinson
May 9	8:00 a.m.	Brad Larson
	10:30 a.m.	Alex Rehlinger
May 10	6:30 p.m.	Paul Yamriska
May 16	8:00 a.m.	Calvin Moll
	10:30 a.m.	Alex Rehlinger
May 17	6:30 p.m.	Dan Schmidt
May 23	8:00 a.m.	Brad Larson
	10:30 a.m.	Tyson Miller
May 24	6:30 p.m.	Bill Manthey
May 30	8:00 a.m.	Kim Kriewaldt
	10:30 a.m.	
May 31	6:30 p.m.	Bill Manthey



## MAY USHERS

### May 2 & 9

#### Early

Chr. ( )  
Wade Senft  
George Schoeneberg  
Jeff, Brandon, Jacob Rowe  
John Frank  
Phil & Austin Kruger  
Trent Olson

#### Late

Tyson Miller, Chr.  
(635-8504)  
Mitch Schoeckert  
Matthew Hendrickson  
Michael Hendrickson  
Stephen Saager  
James & Matthew Saager

### May 16, 23 & 30

Philip Hanson, Chr.  
(635-2244)

Randy Schuster  
David Caldwell  
Mark Hirssig  
Robert Rittmeyer  
Buck & Ty Woodward  
Justin, Jacob, Caleb Reddeman  
Richard & Tony Rittmeyer

Chr.

James Dobratz  
Bob Hagenow  
Al Stoltenberg



"Yes, as a matter of fact, these are extra-strength tablets."

### Greeting Card Sale



The table in the narthex has a good selection of cards available. Stop by and check it out! There is a wide range of cards to fit every occasion and all proceeds go to the *Christian Women's Council* to help support all their good works.

There are also a number of craft items available for sale. You may leave your cash or check in the basket on the table.

# CALENDAR FOR MAY 2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						<b>1</b>
<b>Easter 5 2</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS Music sessions 10:30 AM Divine Service	<b>3</b> 6:30PM Divine Service	<b>4</b> 4:00 PM Midweek	<b>5</b> 4:00 PM Midweek	<b>6</b>	<b>7</b> 7:30 AM Men's Bible Class	<b>8</b>
<b>Easter 6 9</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS Music sessions 10:30 AM Divine Service 10:30 AM <i>Lower Gr Sing</i>	<b>10</b> 6:30PM Divine Service	<b>11</b> 6:00 PM Bd of Ed 6:30 PM Council 7:30 PM Bd of Elders	<b>12</b> 4:00 PM Midweek	<b>13</b> 	<b>14</b> 7:30 AM Men's Bible Class	<b>15</b>
<b>Ascension 16</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS Music sessions 10:30 AM Divine Service <i>10:30 AM Rite of Confirmation</i>	<b>17</b> 6:30PM Divine Service	<b>18</b>	<b>19</b> 4:00 PM Midweek	<b>20</b>	<b>21</b> 7:30 AM Men's Bible Class	<b>22</b>
<b>Pentecost 23</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS Music sessions 10:30 AM Divine Service 10:30 AM <i>All Grades Sing</i>	<b>24</b> 6:30PM Divine Service	<b>25</b>	<b>26</b> 4:00 PM Midweek	<b>27</b>	<b>28</b> 7:30 AM Men's Bible Class	<b>29</b>
<b>Holy Trinity 30</b> 8:00 AM Divine Service 9:15 AM Bible Class Music sessions 10:30 AM Divine Service	<b>Memorial Day 31</b> 6:30PM Divine Service					
<p><b>St. Peter's Lutheran Church</b>            Phone: 608-635-4825    Fax: 608-635-2753            E-mail: <a href="mailto:stpeterluth@gmail.com">stpeterluth@gmail.com</a>    <a href="http://www.stpetersarlington.org">www.stpetersarlington.org</a></p>						