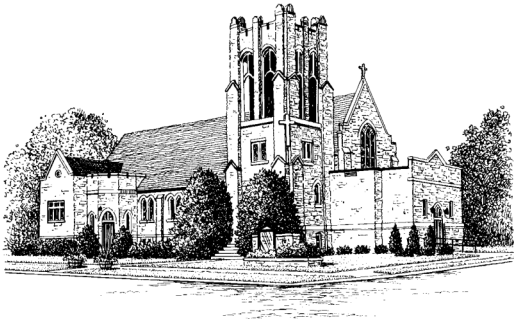


P.O. Box 45  
Arlington, WI 53911-0045

PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
ARLINGTON, WI 53911  
PERMIT NO. 1

## CHANGE SERVICE REQUESTED



## ST. PETER'S NET

## MARCH 2020

Lent can be a really strange time. Lent is as much a mystery to most. Let me try to take some of the mystery out of Lent as well as put some mystery back in for you.

Lent is a time when Christians all over the world prepare for Christ's resurrection of the dead. It starts on Ash Wednesday, 47 days before Easter. You may recognize hearing the term "40 days of Lent". Sundays are still celebration days and thus not counted.

Historically, there are three practices associated with Lent: Prayer, fasting, and giving or works of mercy. It is a time when Christians mourn over their sin and learn again to trust in their Savior, Jesus Christ. Just like you don't only go to a doctor once, in the same way a Christian can benefit from a "checkup" on their faith, to remind them who they are as baptized children of God.

In connection with this, Lent can be a time of great focus for the Christian. Our culture is inundated with input. But in order to focus *more* on one thing, one must also learn to focus *less* on other things. In our culture, we can see this with the rise of minimalism and simplicity. Great design leads to simplicity, not complexity.

In Christian terms, this is really why we "give up" things for Lent. By giving up something that is a regular part of your life, this allows you to focus more on one

thing. For the Christian, that one thing is Jesus Christ, who gave up everything for us, even life itself. So Lent can become a time of beautiful simplicity, hearing again the words of the Bible, and coming to God in repentant joy for what He has done for us.



In our Ash Wednesday service, the reading from Matthew 6 Jesus assumes that Christians will at some point pray, fast, and give. The greatest danger today lies in rejecting these ancient practices of prayer, fasting and almsgiving, because I think I know better than thousands of years of Christian and pre-Christian history. American culture is much more inclined to overindulgence and entitlement than we are to works righteousness. I'm going to go out on a limb and say that for most of us, we could use a little less indulgence, and a little more discipline in our lives.

So a challenge this Lent, try focusing more by doing less. By doing less, you may find that your focus sharpens and you can see more clearly. For the Christian, that means focusing on Christ who give everything for you.

This Lent at St. Peter's, our Wednesday services will have a special focus on our own artwork, particularly our stained glass windows. These wonderful works draw us into the Gospel narrative and are meant to lead us to the altar. Join us Wednesdays at 5pm for soup supper and at 6pm for the Lenten prayer service.

*Pastor Amen*

# Music Ministry



*The Day Thou Gavest*, LSB 886 is one of the most popular of evening hymns in all of Britain and has made its way across the Pond to the United States where it is gaining traction. We'll use it this Lenten season during many of our Wednesday services. It usually makes the top ten in the annual *Songs of Praise* poll of the Britain's favorites. Queen Victoria chose this hymn for her Diamond Jubilee in 1897. It was also chosen to be sung when Britain handed control of Hong Kong to China, a final chapter in Britain's imperial history. The author is John Ellerton, who served many years as a faithful parish priest. Ellerton was born in Middlesex in 1826. After completing education at Trinity College, Cambridge, he was ordained in 1850, serving five different parishes throughout England.

He is remembered for his work as a hymnologist and writer, writing and translating over eighty hymns, which were popular in his day. He refused to register copyrights on any of his hymns, claiming that if they "*counted worthy to contribute to Christ's praise in the congregation, one ought to feel very thankful and humble.*" *To hear them offered in worship was reward enough for him.* His first publication was *Hymns for Schools and Bible Classes* [1859] followed by *Church Hymns* [1871]. He was also one of the later editors of *Hymns Ancient & Modern*, the most popular Anglican Hymnbook of the time. Other texts that in appear in LSB are *Savior, Again, to Thy Dear Name We Raise*, LSB 917, *O Father, All Creating*, LSB 858, and he translated the Christmas Hymn *From East to West*, LSB 385.

*The Day Thou Gavest* came to him as he made his nightly walk to teach at a local Mechanic's Institute. He penned it for use at missionary meetings but often suggested that it is more of a mission than an eventide hymn.

1 *The day Thou gavest, Lord, is ended,/ The darkness falls at Thy behest;*

*To Thee our morning hymns ascended,/ Thy praise shall sanctify our rest.*

2 *We thank Thee that Thy church, unsleeping/ While earth rolls onward into light,*

*Through all the world her watch is keeping,/ And never rests by day or night.*

3 *As o'er each continent and island/ The dawn leads on another day,*

*The voice of prayer is never silent,/ Nor dies the strain of praise away.*

4 *The sun, that bids us rest, is waking/ Thy saints beneath the western skies,*

*And hour by hour, as day is breaking/ Fresh hymns of thankful praise arise.*



5 *So be it, Lord! Thy throne shall never,/ Like earth's proud empires, pass away;*  
*Thy kingdom stands and grows forever,/ Till all Thy creatures own Thy sway.*

The main theme is the growing and worldwide fellowship of the Church who offers ceaseless prayer and praise to God offered as the *earth rolls onward into light*. The reference to *evening* and *morning* is the backdrop to this.

Ellerton was a skilled writer and poet and this hymn is one of his finest. The phrases are wonderfully written and celebrate the triumphant hope that God's *kingdom stands and grows forever*.

Part of the hymn's appeal is its tune,

ST. CLEMENT. Composed by the Reverend Clement Scholefield [1839-1904], under the watchful eye of Sir Arthur Sullivan, of Gilbert and Sullivan fame, it first appeared in Sir Arthur Sullivan's *Church Hymns with Tunes* (1874). However, in 2000 the Rev. Ian Bradley, reader in Church History and Practical Theology at St Andrews University and author of *The Daily Telegraph Book of Hymns*, wrote of a connection between Sullivan, who composed the music for Gilbert and Sullivan's comic operas and many hymns, among other works both sacred and secular, and Scholefield. "The two men were good friends while Sullivan was organist in South Kensington, from 1867 to 1872" In his book, Bradley writes:

In an article in the *Hymn Society Bulletin* in 1994 Mervyn Horder, himself a hymn-tune composer, suggested that 'Sullivan almost certainly had a larger hand in St Clement than has been or can ever definitely be, credited to him.' His starting-point was the fact that this tune stands head and shoulders above the quality of Scholefield's other work. None of the 41 other hymn-tunes penned by this self-taught musician show anything like the craftsmanship, originality or melodic sweep of St Clement. —

*Bradley (2005, page 126)*

Clement Scholefield was educated at Pocklington Grammar School and, after three years at St John's College, Cambridge, he was ordained a deacon in 1867 and a priest in 1869 in the Church of England. From 1869 until 1879, Scholefield served parishes. He spent the ten years to 1890 as chaplain at Eton College before returning to the parish for five years. In 1895 he retired and devoted his time to various pursuits including music, of which he was particularly fond. He had no systematic musical training but he was an accomplished pianist.

In His service,  
*Cantor Jeremy Zieroth*

## LENTEN SUPPERS

On Wednesday afternoons during Lent, beginning March 4th, a light supper will be served starting at 5:00 pm followed by the midweek service at 6:00 p.m. Come and feed your soul and body with worship, food and fellowship. The suppers will be served by the students in Midweek School. A freewill offering will help defray costs and go toward the activities of the Midweek students throughout the year.



**Sat. April 4th, 12pm Easter Egg Hunt:** Bring the kids out for a little fun, bags will be provided for them to collect their treasures. Moms, dads, grandparents, and all other adults are welcome as well, we will have goodies for you too. Enjoy some coffee, hot chocolate, and snacks while enjoying community fellowship. Bring a food pantry item (for Prairie Pride Pantry) and we will enter your name into a drawing for an Easter basket filled with goodies!



The table in the narthex has a good selection of cards available. Stop by and check it out! There is a wide range of cards to fit every occasion and all proceeds go to the *Christian Women's Council* to help support all their good works. There are also a number of craft items still available for sale. You may leave your cash or check in the basket on the table.



## TEAM CLEAN 2020 Week of March 30th 8:00 a.m. to 11:00 a.m.

If you can help clean these specific areas of the balcony and narthex please sign up.

1. counter tops & cabinets in Narthex
2. wood in Chancel, all the Altar & brass
3. floor of balcony including vacuuming of both stairways

Supplies needed include pails, rags, detergent, oil soap, window cleaner, brooms, mops, stair vacuums, wax

### *MANY HANDS MAKE LIGHT WORK!*

We do the extra cleaning that our custodial staff doesn't have time to do. You can come at different times this week when ever it works into your schedule. Just let us know on the sign up sheet!

Butter Braid Pastries are on the way to St. Peter's. The HS Youth Group are selling them as a fundraiser again this year.

Starts Mar 1st

Cost is \$13 per pastry

Delivery expected on March 25th.



**Lutheran World Relief**  
SUSTAINABLE DEVELOPMENT. LASTING PROMISE.



Lutheran World Relief Care Kits: each week please help us provide for others this Lenten season as we assemble health care kits to be sent to those in need around the world. Each week we will collect a different item for the kits which will be assembled at the end of Lent.

March 4: Bath Towel, no bigger than 27"x52"

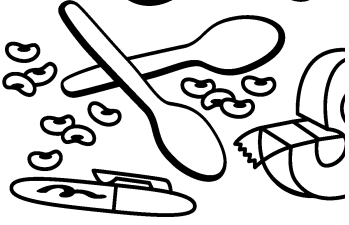
March 11: Bars of Soap (2 per kit, 8-9 oz. in original wrapping)

March 18: Nail clippers

March 25: Toothbrush (in original packaging please)

April 1: Hair comb (no print or advertising)

# Joyful noise



Use your voice and this hand-crafted percussion instrument to make joyful noises to the Lord.

### What you need:

- Dry beans (about one Tbsp)
- Plastic Easter egg
- 2 plastic spoons
- Masking tape
- Markers and stickers

### What you do:

1. Place the beans inside the egg and snap it closed.
2. Set the egg in a spoon and cover it with the second spoon so the spoons are holding the egg.
3. Tape the spoons to the egg. Also wrap tape around the spoons from top to bottom to make a shaker handle.
4. Decorate your shaker and use it as you sing praises to God.
5. Experiment with sounds by filling other eggs with coins, rice, and so on.

# Spring HAS Spring

Make this craft to capture the beauty of God's creation in springtime.

### What you need:

- White glue that dries clear
- White watercolor paper
- Black fine-point permanent marker
- Watercolors
- Paint brush
- Water bowl
- Paper towels



### What you do:

1. With glue, draw a picture on watercolor paper of flowers and other things in God's creation we see in spring. Keep lines fairly big and simple, without many small details.
2. After the glue dries, use a fine-point permanent marker to trace the glue lines.
3. Paint your picture with watercolors for a stained-glass effect.



Please remember, you can also give online at [StPetersArlington.org](http://StPetersArlington.org), with options for designated and automatic giving. Thanks for your generosity and support.



## MARCH

635-4825

Kris Manke  
Kim Manke

## St. Peter's Child Care & Preschool

WMELS Accredited

4-K Host Site for Poynette School District

With February being a shorter month it really flew by! As we say goodbye to our month of love and kindness, we must reflect on what was learned.

We worked on friendship with the children. We read stories about sharing and friendship, but we also worked with the children as they played. We encouraged them to pick a solution that they believed would work with their friend.

We also started working on the "first \_\_\_\_\_ then \_\_\_\_\_" This helps the child to see, first I have to pick up my toys then I can get out new ones. It helped them to be a bit more responsible for getting their shoes on, sitting at group, and listening to the teachers directions.

We are starting to work on our summer plans. As we look forward a few months we are happy to say that we are full for summer. We plan to keep the children happy, but busy.

We included just a few pictures of our children working on some puzzles and also helping out younger children.





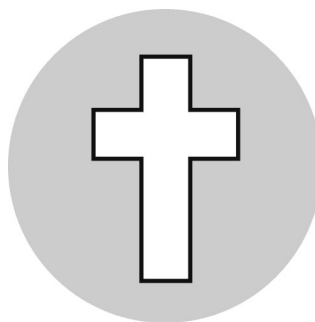
## DIVINE SERVICE SCHEDULE FOR THE MONTH OF MARCH

<p><b>March 1/2 1st Sunday in Lent (<i>Invocabit</i>)</b>          Genesis 3:1-21          Psalm 118:1-13          Hebrews 4:14-16  <u>Matthew 4:1-11</u></p> <p><b>March 4 Midweek in Lent 1</b>          2 Peter 3:1-13</p>	<p>Sermon: Battle          Order: <i>DSIV</i>, p. 203          Hymns: 418 - 656 - 561, 779 - 770          Organist: Cantor Jeremy Zieroth  <u>Choir: Lower Grades Sunday School</u></p> <p>Sermon: Judgement          Order: Prayer and Preaching, p. 260          Hymns: 423 - 452 - 878 - 886          Organist: Cantor Jeremy Zieroth</p>
<p><b>March 8/9 2nd Sunday in Lent (<i>Reminiscere</i>)</b>          Genesis 32:22-32          Psalm 121          Romans 5:1-5  <u>Matthew 15:21-28</u></p> <p><b>March 11 Midweek in Lent 2</b>          Luke 2:41-52</p>	<p>Sermon: Holding          Order: <i>DSIV</i>, p. 203          Hymns: 693 - 615 - 708, 772 - 763          Organist: Cantor Jeremy Zieroth  <u>Choir: Handbells</u></p> <p>Sermon: Childhood          Order: Prayer and Preaching, p. 260          Hymns: 410 - 433 - 883 - 886          Organist: Cantor Jeremy Zieroth</p>
<p><b>March 15/16 3rd Sunday in Lent (<i>Oculi</i>)</b>          Exodus 8:16-24          Psalm 136:1-16          Ephesians 5:1-9  <u>Luke 11:14-28</u></p> <p><b>March 18 Midweek in Lent 3</b>          Matthew 3:13-17          Luke 9:28-36</p>	<p>Sermon: Overcomer          Order: <i>DSIV</i> p. 203          Hymns: 541 - 659 - 716, 748 - 880          Organist: Cantor Jeremy Zieroth  <u>Choir: Upper Grades Sunday School</u></p> <p>Sermon: Elevation          Order: Prayer and Preaching, p. 260          Hymns: 575 - 420 - 435 - 886          Organist: Cantor Jeremy Zieroth</p>
<p><b>March 22/23 4th Sunday in Lent (<i>Laetare</i>)</b>          Exodus 16:2-21          Psalm 132:8-18          Acts 2:41-47  <u>John 6:1-15</u></p> <p><b>March 25 Midweek in Lent 4/The Annunciation of Our Lord</b>          Isaiah 7:10-14          Luke 1:26-38</p>	<p>Sermon: Manna          Order: <i>DSI</i>, p 151          Hymns: 918 - 743 - 571, 642 - 729          Organist: Cantor Jeremy Zieroth  <u>Choir: TBA</u></p> <p>Sermon: Incarnate          Order: Prayer and Preaching, p. 260          Hymns: 356 - 351 - 431 - 886          Organist: Cantor Jeremy Zieroth</p>
<p><b>March 29/30 5th Sunday in Lent</b>          Genesis 22:1-14          Psalm 43          Hebrews 9:11-15          John 8:42-59</p> <p><b>April 1 Midweek in Lent 5</b>          Matthew 21:1-11</p>	<p>Sermon: Replacement          Order: <i>DSI</i>, p. 151          Hymns: 547 - 430 - 431, 798 - 437          Organist: Cantor Jeremy Zieroth  <u>Choir: Adult Choir</u></p> <p>Sermon: Entering          Order: Prayer and Preaching, p. 260          Hymns: 434 - 442 - 425 - 887          Organist: Cantor Jeremy Zieroth</p>

✔ 3/6 Kim Kriewaldt  
✔ 3/9 Charles Taylor  
✔ 3/11 Barbara Reddeman  
✔ 3/18 James Krog  
✔ 3/20 Becky Kubale  
✔ 3/26 John Caldwell



March BIRTHDAYS



Lent has begun: a time for both walking with Jesus toward the cross and being strengthened in our faith and knowledge of God.

Welcome to the Lenten journey.

## COUNCIL MINUTES— February 11, 2020



Meeting February 11, 2020  
called to order at 6:33 pm by  
James Rittmeyer.

**Opening Devotion** by  
Pastor Amen -If Lent is the  
journey to Easter; if Easter is  
the return to the new life given

to us in our Baptism; then Gesimatide is the preparation for that journey of return to our Baptism. The sad fact is that we constantly fall away from and betray the new life that God gave us when we were baptized. Gesima-tide, then, or Pre-Lent, seeks to get us ready for Lent and for the return to the new life. The first week's readings stress that it will be a struggle with the inner attitude of distrust in God that breaks forth into complaining. There's a Lenten fast for you: lose the griping and groaning, the moping and moaning about your life and unfair things are for you. The second week's readings remind us the power to change is not something found in us, but in the Word of God alone – and so the extra time for the Word built into Lent, time to gather midweek and hear God's Word. The following week issues the invitation for us to join the formerly blind man in following Jesus up to the road to Jerusalem, to see Him offer Himself to the Father and so return humanity to God. That's gesima-tide for you: *Septuagesima* (70-some days to Easter!), *Sexagesima* (60-some days to Easter!), *Quinquagesima* (50-some days to Easter!). It's the way the Church calls out "ready, set, and go!" We're on the way home! (<https://higherthings.org/articles/catechesis/preparing-for-the-journey/>)

**Agenda:** No corrections or additions. Dan Schmidt moved to approve as presented, John Penschorn seconded, motion carried.

**Secretary's report:** Motion to approve by Greg Frank, second by Keith Podoll. Motion carried.

**Financial Secretary's report:** was presented. Motion to approve by John Penschorn, seconded by Paul Yamriska, motion carried.

**Treasurer's report:** was given by Barb Reddeman. No questions or discussion. Cameron Gramse moved approval, Dan Schmidt second, motion carried.

**Board of Elders:** Welcome to Tyson Miller and Tom Crum as they join the Board of Elders. Paul reported that they are working on congregation lists for all Elders so that Greeters can start to be contacted.

**Cantor's report:** All is quiet right now with all choirs performing about once a month. Big productions anticipated though from the Vocal Choir on May 7<sup>th</sup> and the Handbell Choir on Ascension, Thursday, May 21<sup>st</sup>, with an ice cream social. One discrepancy is that Gerymy's original contract says he should have 2 Sundays off per year and yet the budget indicates that he should have 3 Sundays off per year. Paul is going to look into

that and report back.

**Board of Trustees:** The snow pile on the parking lot is now taking up almost the entire back row of parking. Mike Manke has been here twice to pile it and really can not go any higher. Keith will look into hiring contractors to remove the pile in anticipation of more snow falling. There was some discussion of painting the Chapel entrance as well as the Chapel itself.

**Board of Christian Education:** The Child Care Center is staying strong with full enrollment as well as a waiting list. Sunday School programs continue with move this semester into New Testament overview stories. Sunday adult bible study continues along the same themes and lessons. Midweek programs continue through this year of apologetics study with the catechism lessons. Midweek hosted a tubing outing at Cascade Mountain for their winter outing. We are planning to attend the summer Higher Things Youth Conference in Missouri July 7-10, thanks to Eri Osterloth who has agreed to chaperone. Friday morning Bible study is reading through the Gospel of John.

**Pastor's Report-** A month that spans life and death, with a couple of births, several surgeries, and a death from here and several notifications and support around town. Continuing the partnership with the Poynette Police Department as chaplain, initially there were 4 involved, now 2. Remaining on-call for their death notifications and domestic support. Completed an adult instruction, though in consideration of beliefs with Sacraments they are not joining at this time. Divine Rehab in Lodi met with clergy and we are happy to have a couple new congregations involved in the Sunday Services. Worked extensively with Cantor in preparation for upcoming Lenten services, weekly themes will revolve around the narrative and details of our stained glass windows.

**Membership Changes-** None

**Old Business-** None

**New Business-** None

**Adjourn-** motioned by Greg Frank, seconded by John Penschorn to adjourn at 7:35 pm. Closed with the Lord's Prayer. Elder meeting follows.

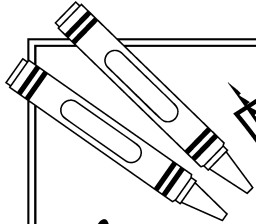
Respectfully submitted: Lynnette Taylor  
*Council Secretary*



**FINANCIAL REPORT  
CURRENT EXPENSE FUND:**



Balance on January 31, 2020..... \$ 11,073.45  
 Receipts for Feb (est.) .....\$ 13,096.40  
 Expenses for Feb (est.) ..... (\$15,412.99)  
 Shortage/Overage .....\$ 8,756.86



# PUZZLE

## MAKE MUSIC TO THE LORD

People of the Bible used many different instruments to worship God through music.

*Directions: Using the clues, unscramble the names of instruments found in Psalm 150. Then write the circled letters in order in the spaces below to complete verse 6.*



- A type of horn  MURTEP
- Played by King David  PRHA
- Plucked to make sound  IGSNSTR
- Similar to a tambourine  MRBELIT
- A type of harp  ELRY
- Blown through to make sound  EPPI
- A percussion instrument  YBLACMS

Le\_ everyt\_ing tha\_ has \_r\_ath  
 \_raise the \_ORD. Psalm 150:6, NIV

Answer: tumpet, harp, strings, timbrel, lyre, pipe, cymbals. Let everything that has breath praise the LORD. Psalm 150:6, NIV



**Parents and College Students:**  
 Please let us know what your college address is going to be so that we can keep in touch through the coming year! Just email the Church Office:

[stpeterluth@gmail.com](mailto:stpeterluth@gmail.com)

# ELDERS

- Mar 1 8:00 a.m. Greg Frank & Kim Kriewaldt  
10:30 a.m. Tyson Miller & Bill Manthey
- Mar 2 6:30 p.m. Dan Schmidt
- Mar 8 8:00 a.m. Cameron Gramse & Tom Crum  
10:30 a.m. Tyson Miller & Bill Manthey
- Mar 9 6:30 p.m. Calvin Moll
- Mar 15 8:00 a.m. Cameron Gramse & John Penshorn  
10:30 a.m. Bill Manthey & Paul Yamriska
- Mar 16 6:30 p.m. Calvin Moll
- Mar 22 8:00 a.m. Kim Kriewaldt  
10:30 a.m. Greg Frank & Dan Schmidt
- Mar 23 6:30 p.m. Calvin Moll
- Mar 29 8:00 a.m. Greg Frank & Cameron Gramse  
10:30 a.m. Dan Schmidt & Tom Crum
- Mar 23 6:30 p.m. Paul Yamriska



## MARCH USHERS

### March 1, 8 & 15

**Early**

Keith Podoll, Chr.  
 (635-8012)  
 Larry & Alex Saager  
 Bill & Justin Hageman  
 Greg & Patrick Frank  
 Kim & Brock Kriewaldt

**Late**

Chr.  
 ()  
 Roger Frank  
 Steve Paskey  
 Brad Zimmermann &  
 Hunter & Tanner & Jakob

### March 22 & 29

**Chr ()**

Wayne Hanson  
 David Hutchinson  
 Steve & Matt Hustad  
 Calvin Moll  
 Nate & Austin Moll  
 Cameron Gramse

**Chr ()**

Jim Paske  
 Shayne Brasda




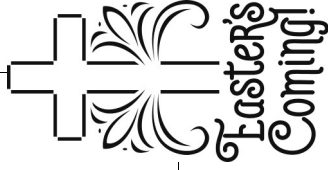
## Acolytes

- Mar 1 8:00 Volunteers  
10:30 Volunteers
- Mar 8 8:00 Vance Hathaway  
10:30 Volunteers
- Mar 15 8:00 Brock Wendt  
10:30 Volunteers
- Mar 22 8:00 Piper Johnson  
10:30 Volunteers
- Mar 22 8:00 Madeline Serwe  
10:30 Volunteers

### Lent Supper HELPERS

- Mar 4th Midweek Staff
- Mar 11th 7 & 8 grade
- Mar 18th 6th grade
- Mar 25th Midweek Staff
- April 1st 5th grade

# CALENDAR FOR MARCH 2020

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>Lent 1 1</b> 8:00 AM Divine Service <b>8:00 AM Lower Gr Sing</b> 9:15 AM Bible Class/SS 10:30 AM Divine Service	<b>2</b> 6:30 PM Divine Service	<b>3</b>	<b>4</b> 4:00 PM Midweek 5:00 PM Lenten Supper 6:00 PM Lent Service 6:45 PM Handbells 7:45 PM Choir	<b>5</b>	<b>6</b> 7:30 AM Men's Bible Class	<b>7</b> 
<b>Lent 2 8</b> 8:00 AM Divine Service 9:30 AM Bible Class/SS 10:30 AM Divine Service	<b>9</b> 6:30 PM Divine Service	<b>10</b> 6:00 PM Bd of Ed 6:30 PM Council 7:30 PM Elders	<b>11</b> 4:00 PM Midweek 5:00 PM Lenten Supper 6:00 PM Lent Service 6:45 PM Handbells 7:45 PM Choir	<b>12</b>	<b>13</b> 7:30 AM Men's Bible Class	<b>14</b>
<b>Lent 3 15</b> 8:00 AM Divine Service <b>8:00 AM Upper Gr Sing</b> 9:15 AM Bible Class/SS 10:30 AM Divine Service	<b>16</b> 6:30 PM Divine Service	<b>17</b> 	<b>18</b> 4:00 PM Midweek 5:00 PM Lenten Supper 6:00 PM Lent Service 6:45 PM Handbells 7:45 PM Choir	<b>19</b> 	<b>20</b> 7:30 AM Men's Bible Class	<b>21</b>
<b>Lent 4 22</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS 10:30 AM Divine Service	<b>23</b> 6:30 PM Divine Service	<b>24</b>	<b>25</b> 4:00 PM Midweek 5:00 PM Lenten Supper 6:00 PM Lent Service 6:45 PM Handbells 7:45 PM Choir	<b>26</b>	<b>27</b> 7:30 AM Men's Bible Class	<b>28</b>
<b>Lent 5 29</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS 10:30 AM Divine Service	<b>30</b> 6:30 PM Divine Service	<b>31</b>	<b>April 1</b> 4:00 PM Midweek 5:00 PM Lenten Supper 6:00 PM Lent Service 6:45 PM Handbells 7:45 PM Choir			

**St. Peter's Lutheran Church**

Phone: 608-635-4825  
 E-mail: [stpeterluth@gmail.com](mailto:stpeterluth@gmail.com)

Fax: 608-635-2753  
[www.stpetersarlington.org](http://www.stpetersarlington.org)