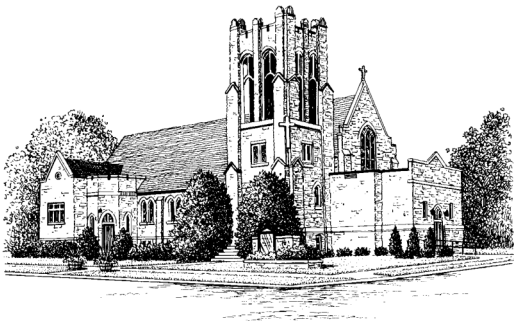


P.O. Box 45  
Arlington, WI 53911-0045

PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
ARLINGTON, WI 53911  
PERMIT NO. 1

## CHANGE SERVICE REQUESTED



## ST. PETER'S NET

## FEBRUARY 2020

Valentine's Day approaches... love is in the air. But where did the day come from? Pope Gelasius I (492-496 AD – that's how long he was pope, not how long he lived) declared February 14th to be the feast of St. Valentine.

So who was Valentine? Well, you actually have three guys to choose from. One was a priest at Rome, another the bishop of Interamna (modern Terni, in case you haven't made summer vacation plans yet), and the third some guy in Africa that no one knows much about. All three martyred, and all three said to be with dates of February 14th.

The history is that that Valentine got in trouble with Emperor Claudius II. Claudius prohibited young men from marrying so that they would serve in the military. Valentine, realizing the injustice of the decree, defied Claudius and continued to perform marriages for young lovers in secret.

When Valentine's actions were discovered, Claudius ordered that he be put to death. Valentine was arrested and dragged to Rome, condemned to be beaten to death with clubs and beheaded. The sentence was carried out on February 14, on or about the year 270. When Valentine was tossed into prison, where, legend has it, he fell in love with the jailor's daughter and wrote her a little love note on the way to his execution. It was oddly shaped piece of paper, folded and torn in what we identify today as a heart. And the rest, as they say, is history. Sort of.



The Roman Catholic Church bumped St. Valentine out of the canonical hall of fame back in 1969 (no longer observing the saint day officially), but the Lutheran Service Book managed to squeeze him in on its list of Commemorations. (Lutherans, Anglicans, and Orthodox have kept the saint's day.)

As to our modern history, Geoffrey Chaucer, the patron saint of computer spell checkers (kidding), is responsible for the first written association of Valentine's Day with romantic love in his *Parlement of Foules* (1382) (that's "Parliament of Fools" if you don't read old English regularly):

For this was sent on Seynt Valentyne's day  
Whan every foul cometh ther to choose his mate.

Pardon the spelling, but that's the way they did it back in Chaucer's day. This was before auto-correct and the spell checker. Just read it aloud, and you'll get it, more or less. On the day the birds search for a mate, somewhere in the middle of February, (which seems a bit chilly for avian romance, but hey, I'm not a bird), a letter of love was sent from a lover to his beloved. And that, kiddies, was more than enough romance for Hallmark to turn the feast of St. Valentine into a multi-million dollar romantic dynamo. I hope it's true that St. Valentine went to his death defending marriage. We could use more of that kind of passion today.

*Continued on page 2*

Continued from front page

Marriage is more than romance. Life is not always romantic. But it is loving, and to be loving is to be forgiving.

Thus, St. Valentine witnessed to the love that neither hatred, torture or death can destroy.

"For the present sufferings are not worth being compared with the glory which shall be revealed." The love of Christ sustains marriages just as it holds and sustains the marriage that is Christ and the Church (Eph. 5).

So enjoy your Valentine's day as you are accustomed to. But as you do, raise a toast to St. Valentine, whichever of the three he may have been. Let us rejoice with the saints who defended the faith, proclaiming God's gifts in Christ, defending the fullness of God's Word. May they all rest in the peace of Jesus. May we have such faith and works according to our calling.

*Pastor Amen*

## Music Ministry



In His Temple Now Behold Him, LSB 519, is the Hymn of the Day for the Purification of Mary and Presentation of Jesus. This occurs on February 2, and, thanks to falling on a Sunday, we will be observing it!

So. Are you gonna let a kid do the fighting for you? In times of emergency or war, it is customary to protect the women and children, while men risk their lives and do the fighting. Especially in the case of the children, it's a matter of protecting the most helpless and vulnerable. It'd be shameful for men to take shelter and let children do the fighting. It's happened before, though: see David versus Goliath in 1 Samuel 17.

The Feast of the Purification of Mary and the Presentation of Our Lord presents a less likely-looking hero than young David: a forty-day-old baby. But this is no ordinary baby. He is the infant Jesus. At the ripe old age of forty days, He's doing the fighting for you. To set-up this hymn, it's helpful to go back to a final prophecy of the Old Testament, Malachi 3:1: "And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts." God promised that He Himself would come as the Savior. 400 years later, He kept His promise.

Henry John Pye (1825–1903) wrote this hymn when 26, while serving as the young rector of a parish in the small rural town of Staffordshire, England. It seems he led a relatively ordinary life there as a parish pastor.

In ordinary life, you see a sight similar to Luke 2:22–40 at baptisms when a couple holds a young infant in church before the pastor. This arrival of the LORD of Hosts in the temple, however, lacked the pomp and glory the world might expect from God appearing on earth. Just like in Baptism, the water doesn't look like much, but when combined with God's

Word, it does so much more.

*1 In His temple now behold Him;*

*See the long-expected Lord!*

*Ancient prophets had foretold him;*

*God hath now fulfilled His word.*

*Now to praise Him, His redeemed*

*Shall break forth with one accord.*

The first stanza is about Jesus' arrival at the temple for His presentation. He is called the "long-expected Lord." Simeon and Anna knew Jesus because the prophets foretold of His coming, and God told them Jesus was the Savior. Their response? Praise and thanksgiving!

The second stanza speaks of the "supporting cast", the believers who recognized Him to be the long-awaited Christ. Mary holds Jesus while the "aged saints" adore.

*2 In the arms of her who bore Him,*

*Virgin pure, behold Him lie,*

*While His aged saints adore Him,*

*Ere in perfect faith they die:*

*Alleluia! Alleluia*

*Lo, the incarnate God most high!*

The third stanza is a prayer for the faithful to pray today.

*3 Jesus, by Your Presentation,*

*When they blessed You, weak and poor,*

*Make us see Your great salvation,*

*Seal us with Your promise sure;*

*And present us in Your glory*

*To Your Father, cleansed and pure.*

Though separated by many years from Simeon and Anna, you have the need for the same long-expected Lord. Jesus is just as present with you: not as a newborn, but just as present in His Word and His Sacraments. Even though they appear "weak and poor", just like an infant, when Christ is present he gives gifts: forgiveness, life, and salvation. Normally, you'd never let a kid do the fighting for you; but the child presented at the temple in this hymn is the almighty Son of God. The Lord is at work there for your salvation; it's also certainly true when He dies for you on the cross. Just as humbly, He comes to you in His means of grace to give you forgiveness of sins, life and salvation; and since He's already won the victory over sin, death and the devil, you can rejoice that He's already done the fighting for you.

The tune WESTMINSTER ABBEY was written by Henry Purcell, one of the most inventive and popular English Baroque composers of his time. Purcell not only composed church music, but wrote a great deal of ceremonial, classical music, as well as Operas and theater music. This tune also is used for LSB 909 "Christ is Made the Sure Foundation" and LSB 914, "Light of Light, O Sole-Begotten."

In His service,  
*Cantor Jeremy Zieroth*

# Love


## Bible Quiz

The precise number varies depending on the Bible version, but roughly how many times does the word "love" occur in the Old and New Testaments combined?

- A. 200-300
- B. 400-500
- C. 600-700
- D. 800-900

Answer: C

2/15 Darlene Schmidt  
 2/16 Elaine Podoll  
 2/26 Lloyd Hahn



February 2020



NEXT MEETING: February 9, 2020  
 WHERE: St. Peter's  
 WHEN: 9:15 AM  
 AGENDA: Annual Tithes  
 Spring Plant Sale  
 LWR Care Kits in Lent


# Puzzle!

First, write the opposite of each listed word. Then transfer letters to the correct numbered blanks to discover Jesus' messages about love.

<b>cool</b>	1 2 3 4	<b>soft</b>	20 21 22 23
<b>under</b>	5 6 7 8	<b>old</b>	24 25 26 27 28
<b>out</b>	9 10	<b>after</b>	29 30 31 32 33 34
<b>large</b>	11 12 13 14 15	<b>false</b>	35 36 37 38
<b>quiet</b>	16 17 18 19		

13	11	24	25	26	22	11	7	14	31	"	21	27	23	16	32	6	7	24	5	18	22	10	34	9	28	20	29	17	33																		
1	9	35	20	21	15	16	24	17	18	36	11	35	3	30	10	28	35	20	2	27	19	1	9	35	20	13	14	16	24	17	37	36	11	5	18	14	2	27	19								
14	5	6	7	35	20	7	15	17	36	23	24	5	18	8	28	17	23	1	9	35	20	2	16	14	24	5	18	3	20	7	13	8	35	2	10	23											
1	9	35	20	2	16	14	24	5	18	3	20	7	13	8	35	2	10	23	1	9	35	20	13	14	16	24	17	37	36	11	5	18	14	2	27	19											
1	9	35	20	21	15	16	24	17	18	36	11	35	3	30	10	28	35	20	2	27	19	1	9	35	20	21	15	16	24	17	18	36	11	35	3	30	10	28	35	20	2	27	19				
2	10	23	1	9	35	20	21	14	16	24	5	37	8	4	9	10	23	1	9	35	20	21	14	16	24	5	37	8	4	9	10	23	1	9	35	20	21	14	16	24	5	37	8	4	9	10	23
2	10	23	1	9	35	20	21	14	16	24	5	37	8	4	9	10	23	1	9	35	20	21	14	16	24	5	37	8	4	9	10	23	1	9	35	20	21	14	16	24	5	37	8	4	9	10	23

Answer: warm, over, in, small, loud, hard, young, before, true; "Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind" and "Love your neighbor as yourself." Luke 10:27, NIV



**Greeting Card Sale**

The table in the narthex has a good selection of cards available. Stop by and check it out! There is a wide range of cards to fit every occasion and all proceeds go to the *Christian Women's Council* to help support all their good works. There are also a number of craft items still available for sale. You may leave your cash or check in the basket on the table.

# Friendship Squares

This tasty treat doubles as a game to play with a buddy.



## What you need:

- Graham crackers
- Chocolate chips
- Microwave-safe bowl
- Zippered baggie
- Scissors
- Raspberries
- Blueberries

## What you do:

1. Gently break cracker sheets in half to form squares.
2. Heat chocolate chips in microwave for 30 seconds. Stir, then continue heating for 30 seconds at a time until melted.
3. Spoon melted chocolate into baggie and snip a small triangle from one bottom corner.
4. On each cracker, squeeze chocolate lines to form a Tic-Tac-Toe board. Let cool.
5. Using the fruit as X's and O's, play Tic-Tac-Toe with a friend. The winner gets to eat the treat!

# FORGIVENESS Game

Try this twist on musical chairs.

## What you need:

- 28 large index cards
- Black marker
- Two teams of people
- Radio or CD player

## What you do:

1. On index cards, write out *forgiveness*, one letter per card. Make two sets (two F's, two O's, etc.).
2. Mix up the cards and form them face up in a circle on the floor. (You'll have six blanks mixed in.)
3. Have teams mix themselves up and stand in a circle around the cards. Ask an extra person to turn the music on and off.
4. As the music plays, teams walk around the circle. When the music stops, players each pick up the card nearest them.
5. Team members take their cards to a designated area and try to spell forgiveness. Any double letters or blanks go back to the "music person," who reorganizes remaining cards, spacing them evenly into a fresh circle.
6. Play continues until one team spells *forgiveness*.

## St. Peter's Child Care & Preschool

WMELS Accredited

4-K Host Site for Poynette School District

This month we have enjoyed being out in the snow and it finally feeling like winter!!

Indoors we have stayed nice and warm. With the preschool children we have been focusing our attention and efforts on their emotions and their senses. We sing a lot of songs, read stories, and help them to learn ways to calm and relax their bodies. We are helping them to understand and label their emotions when they are feeling BIG emotions.

We had such a wonderful time celebrating the birth of Jesus and learning songs to share with the parents about Christmas. We did have the program this year downstairs and also had it at an earlier time due to the age of the children. They did a wonderful job sharing the songs and also acting them out!! Thank you to the parents that came to listen.

We are already starting to look forward to summer themes and ideas along with enrollment. We have been very blessed to be at full enrollment and we want to continue to plan fun activities for the children while they take a break from school.

Here are a few photos of the children having fun on the snow hill.



Please remember, you can also give online at [StPeter-sArlington.org](http://StPeter-sArlington.org), with options for designated and automatic giving. Thanks for your generosity and support.



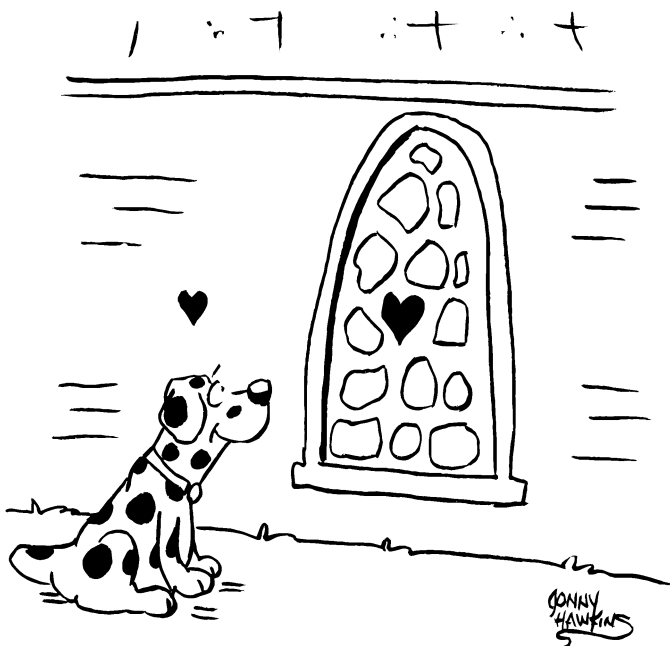
## FEBRUARY

635-4825

Barb Reddeman

## DIVINE SERVICE SCHEDULE FOR THE MONTH OF FEBRUARY

<p><b>February 2/3</b>    <b>The Purification of Mary and the Presentation of Our Lord/ The Transfiguration of Our Lord</b></p> <p>1 Samuel 1:21-28          Luke 2:22-32          Matthew 17:1-9</p>	<p>Sermon: A Pure Child Shines Forth          Order: DS III, p. 184          Hymns: 414 - 952 - 519 - 537, 415 - 417          Organist: Cantor Jeremy Zieroth          Choir: Upper Grades Sunday School (8am)</p>
<p><b>February 9/10</b>    <b>Septuagesima</b></p> <p>Exodus 17:1-7          Psalm 95:1-9          1 Corinthians 9:24-10:5          Matthew 20:1-16</p>	<p>Sermon: Dissatisfied People          Order: DS I, p. 151          Hymns: 869 - 648 - 662, 555 - 827          Organist: Cantor Jeremy Zieroth          Choir: Bells</p>
<p><b>February 16/17</b>    <b>Sexagesima</b></p> <p>Isaiah 55:10-13          Psalm 84          2 Corinthians 11:19-12:9          Luke 8:4-15</p>	<p>Sermon: The Seed Dies          Order: DS I, p. 151          Hymns: 586 - 824 - 577, 738 - 921          Organist: Cantor Jeremy Zieroth          Choir: Lower Grades Sunday School (8am)</p>
<p><b>February 23/24</b>    <b>Quinquagesima</b></p> <p>1 Samuel 16:1-13          Psalm 146          1 Corinthians 13:1-13          Luke 18:31-43</p>	<p>Sermon: Failure to Understand and See          Order: DS I, p. 151          Hymns: 660 - 556 (1, 6-8) - 744, 545 - 861          Organist: Cantor Jeremy Zieroth          Choir: Adult Choir</p>
<p><b>February 26</b>    <b>Ash Wednesday</b></p> <p>Joel 2:12-19          Psalm 51          2 Peter 1:2-11          Matthew 6:1-6, 26-21</p>	<p>Sermon: Returned and Reconciled          Order: Ash Wednesday Divine Service w/ Imposition of Ashes          Hymns: 419 - 607 - 843 - 915 - 550 - 609          Organist: Cantor Jeremy Zieroth          Choir:</p>



One evening an old Cherokee told his grandson about a battle that goes on inside people. He said, "My son, the battle is between two 'wolves' inside us all.

"One wolf is Evil, it is anger, envy, jealousy, sorrow, regret, greed, arrogance, self-pity, guilt, resentment, inferiority, lies, false pride, superiority, and ego.

"The other wolf is Good. It is joy, peace, love, hope, serenity, humility, kindness, benevolence, empathy, generosity, truth, compassion and faith."

The grandson thought about it for a minute, and then asked his grandfather, "Which wolf wins?"

The old Cherokee simply replied, "The one you feed."



---

---

## COUNCIL HIGHLIGHTS - January 14, 2020



Meeting January 14, 2020  
called to order at 6:30 pm by  
James Rittmeyer.

Opening Devotion by Pastor  
Amen -Psalm 145. God gives  
always in the midst of all time  
and all things. We are reminded of this in many ways  
including the Lord's Prayer and the Apostles' Creed.

**Agenda:** Additions to Old Business: Budget Committee and Nominating Committee. Addition to New Business: Annual Meeting Agenda items. Steve Paskey moved approval with additions, Barb Reddeman second, motion carried.

**Secretary's report:** Motion to approve by Paul Yamriska, second by John Peshorn. Motion carried.

**Financial Secretary's report:** was presented. Motion to approve by Bob Kronberg, seconded by Cameron Gramse, motion carried.

**Treasurer's report:** was given by Barb Reddeman. No questions or discussion. John Peshorn moved approval, Steve Paskey second, motion carried.

**Board of Elders:** Special thanks to John for doing extra to help out Jim & Verna Mueller. Military care is calm as of now. Endowment fund has paid out 3 scholarships, one on hold from 2018 is being paid as soon as information gets in, and one from 2019 is being put on hold so the recipient has it available when he returns from serving in the military.  
**Cantor Zieroth's Report-** Christmas was great, done very, very well on all parts. Choir and bells are gearing up for big presentations in May.

**Board of Trustees:** There is nothing to really report on right now. The hours for cleaning on the off weeks has been tabled since Keith was not available at this meeting. John mentioned that the outside doors need painting. The trustees will make note of that for when the weather is warmer.

**Board of Christian Education:** The preschool -2<sup>nd</sup> grade Sunday School program went well the week before Christmas, thanks to Lisa Hagenow, Sarah Hagenow, and Cathy Schmidt for leading. The 3<sup>rd</sup>-8<sup>th</sup> grade program was well done Christmas Eve, thanks to Cantor Zieroth and Lucy Cuff for leading. Midweek 7<sup>th</sup> and 8<sup>th</sup> grade students served as ushers for the midweek Advent services. Friday Bible study continues through the book of John, we enjoyed our annual holiday breakfast out. Sunday Bible study continues with a look at

major biblical themes of Scripture and stories, which coincide with the Sunday School curriculum as well.

**Pastor's Report-** Thanks to all who served in various ways for Advent and Christmas programs and services. Sharing the good news of the Savior's birth is always a joy. Thanks to a few individuals and quick response efforts were made to provide 6 families with turnkeys and 2 other families with other needs, this was an unplanned service that arose and the need was quickly met. Thanks also to the many who provided for the Giving Tree, as we were able to fill more tags than requested, which was needed with overall community giving a struggle to meet the need. Met with new owner of Divine Rehab (formerly Good Samaritan) and they are making greater efforts to support the continuation of the weekly church service, so far it has gone well.

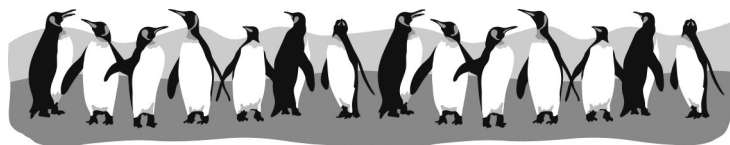
**Membership Changes-** None

**Old Business-** Nominating committee reported the names they have secured so far for open positions on the Church Council. The following individuals are placed in nomination for offices on the Church Council: Dan Schmidt\*, Paul Yamriska\*, Calvin Moll\*, Tom Crum, Tyson Miller *Elders*; Lynnette Taylor, *Council Secretary*; Bob Hagenow, *Financial Secretary*; Beth Hutchinson, *Board of Christian Education*; Kelly Hageman, Mary Taylor\*, Bob Hagenow\* *Endowment Fund*. Other nominations may be made from the floor at the Annual Meeting (January 26th) with the nominee's permission. (\**Second term*). The budget committee presented the budget for 2020. Cameron Gramse moved to present the budget to the Voters' for ratification, John Peshorn provided the second, motion carried.

**New Business-** Annual Voters' Meeting reports need to be in to Lynnette by the 23<sup>rd</sup> of January for inclusion in the packets.

**Adjourn-** motioned by Paul Yamriska, seconded by Bob Kronberg to adjourn at 7:21 pm. Closed with the Lord's Prayer. Elder meeting follows.

Respectfully submitted: Lynnette Taylor  
*Acting Secretary*





**FINANCIAL REPORT  
CURRENT EXPENSE FUND:**



Balance on December 31, 2019.....	\$ 17,700.69
Receipts for Jan (est.) .....	\$12,289.55
Expenses for Jan (est.).....	(\$16,862.01)
Shortage/Overage .....	\$13,128.23

**A friend in Jesus**  
In the Bible, Jesus shares what it means to be a true friend.

Directions: Use the heart key to fill in the missing vowels from John 15:14, 17, NIV.

“Y \_ \_ r \_ my fr \_ \_ nds \_ f  
y \_ \_ d \_ wh \_ t \_ c \_ mm \_ nd. ...  
Th \_ s \_ s my c \_ mm \_ nd:  
L \_ v \_ \_ ch \_ th \_ r.”

JOHN 15:14, 17, NIV

Answer: “You are my friends if you do what I command. ... This is my command: Love each other.” John 15:14, 17, NIV



**Parents and College Students:**  
Please let us know what your college address is going to be so that we can keep in touch through the coming year! Just email the Church Office:

[stpeterluth@gmail.com](mailto:stpeterluth@gmail.com)

# ELDERS

Feb 2	8:00 a.m.	Cameron Gramse & Dan Schmidt
	10:30 a.m.	Tyson Miller
Feb 3	6:30 p.m.	Paul Yamriska
Feb 9	8:00 a.m.	Kim Kriewaldt
	10:30 a.m.	Dan Schmidt
Feb 10	6:30 p.m.	
Feb 16	8:00 a.m.	Kim Kriewaldt & John Peshorn
	10:30 a.m.	Cameron Gramse & Paul Yamriska
Feb 17	6:30 p.m.	
Feb 23	8:00 a.m.	John Peshorn
	10:30 a.m.	
Feb 24	6:30 p.m.	Dan Schmidt
Feb 26	6:30 p.m.	

## FEBRUARY USHERS

### February 2 & 9

**Early**

Chr. ( )  
Wade Senft  
George Schoeneberg  
Jeff, Brandon, Jacob Rowe  
John Frank  
Phil & Austin Kruger  
Trent Olson

**Late**

Tyson Miller, Chr.  
(635-8504)  
Mitch Schoeckert  
Matthew Hendrickson  
Michael Hendrickson  
Stephen Saager  
James & Matthew Saager

### February 16 & 23

Philip Hanson, Chr  
(635-2244)

Randy Schuster  
David Caldwell  
Mark Hirssig  
Robert Rittmeyer  
Buck & Ty Woodward  
Justin, Jacob, Caleb Reddeman  
Richard & Tony Rittmeyer

Robert Caldwell, Chr.  
(635-4225)

Jerran Hanson  
James Dobratz  
Bob Hagenow  
Al Stoltenberg

### Acolytes

Feb 2	8:00	Kashton Fryk
	10:30	Codi Woodward
Feb 9	8:00	Piper Johnson
	10:30	Volunteers
Feb 16	8:00	Kloie Hathaway
	10:30	Lucas Campbell
Feb 23	8:00	Georgia Cuff
	10:30	Volunteers
Feb 26	6:30 PM	7th/8th graders

# CALENDAR FOR FEBRUARY 2020

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						<b>1</b>
<b>Purification of Mary 2</b> <b>Transfiguration</b> 8:00 AM Divine Service <b>8:00 AM Upper Gr Sing</b> 9:30 AM Bible Class/SS 10:30 AM Divine Service	<b>3</b> 6:30 PM Divine Service	<b>4</b> 1:00 PM Ladies Bible Study ( <i>St. Peter's</i> )	<b>5</b> 4:00 PM Midweek 6:30 PM Handbells 7:30 PM Choir	<b>6</b>	<b>7</b> 7:30 AM Men's Bible Class	<b>8</b>
<b>Septuagesima 9</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS 10:30 AM Divine Service	<b>10</b> 6:30 PM Divine Service	<b>11</b> 1:00 PM Ladies Bible Study ( <i>St. Peter's</i> ) 6:00 PM Bd of Ed 6:30 PM Council 7:30 PM Elders	<b>12</b> 4:00 PM Midweek 6:30 PM Handbells 7:30 PM Choir	<b>13</b> 	<b>Valentine's Day 14</b> 7:30 AM Men's Bible Class	<b>15</b>
<b>Sexagesima 16</b> 8:00 AM Divine Service 8:00 AM Lower Gr Sing 9:15 AM Bible Class/SS 10:30 AM Divine Service	<b>President's Day 17</b> 6:30 PM Divine Service	<b>Martin Luther, 18</b> <b>Doctor &amp; Confessor</b> 1:00 PM Ladies Bible Study ( <i>St. Peter's</i> )	<b>19</b> 4:00 PM Midweek 6:30 PM Handbells 7:30 PM Choir	<b>20</b>	<b>21</b> 7:30 AM Men's Bible Class	<b>22</b> 
<b>Quinquagesima 23</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS 10:30 AM Divine Service	<b>St. Matthias 24</b> 6:30 PM Divine Service	<b>25</b> 1:00 PM Ladies Bible Study ( <i>St. Peter's</i> )	<b>Ash Wednesday 26</b> 4:00 PM Midweek 6:30 PM Festival Service	<b>27</b>	<b>28</b> 7:30 AM Men's Bible Class	<b>29</b> 
	<b>St. Peter's Lutheran Church</b> Phone: 608-635-4825    Fax: 608-635-2753 E-mail: <a href="mailto:stpeterluth@gmail.com">stpeterluth@gmail.com</a> <a href="http://www.stpetersarlington.org">www.stpetersarlington.org</a>					