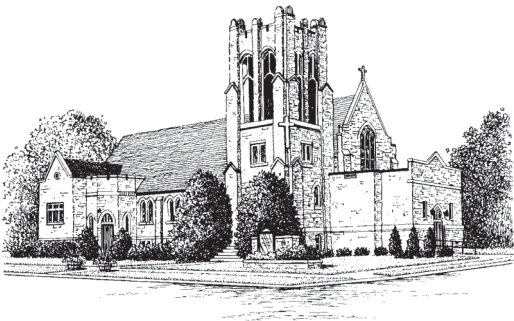




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## CHANGE SERVICE REQUESTED



## ST. PETER'S NET

## OCTOBER 2019

### Spiritual IOU's

A young French schoolboy watched as two Englishmen disembarked from their ship at the port of Calais. Before they knew what hit them, the lad charged at them, pushing them off the pier into the water. Not too pleased at this inhospitable gesture, the men climbed out and accosted the boy. "Just what are you trying to do? Is that any way to greet visitors to your country? Why did you do such a thing?"

The boy spat back, "That's for burning Joan of Arc at the stake!" "But that happened five hundred years ago," was the astonished response. "Yeah, but I just learned about it this morning," he replied.

Like the boy in the story, people tend to hold grudges against one another for a long time. Individuals may nurse bitter memories for years. Nations may do it for centuries. In any case, resentment is an unhealthy practice and detrimental to all involved.

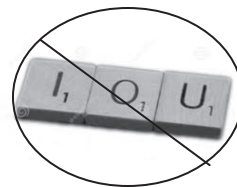
It is a serious stumbling block in the Christian life creating a steady drain on our spiritual energy. Bitterness prevents us from receiving the Lord's forgiveness and grace. It blocks our release from the problems that afflict

us. And more so, it denies the Gospel, for the word "forgive" means "to release."

Rarely do we succeed in damaging an offender more than we damage ourselves. The harder we try to get back at someone, the more we get hurt ourselves. It doesn't take much to persuade us that we have good cause to strike back. The child runs in tears with the complaint, "he pushed me for no reason." The other child is on the scene, explaining that the reason was they were pushed first. Like the children in this all-too-familiar scene, we often perceive to have good reasons for striking back.

Ephesians 4 bids us to put these things away. "Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you."

This is what we pray in the Lord's Prayer. Instructed by Jesus Himself, we ask the Father to bestow the same measure of forgiveness on us as we bestow on others. If we have been stingy with our forgiveness until now, we had best hasten to become more generous. We ought to understand the consequences of praying the Lord's Prayer. We don't want to



# Music Ministry



## CALENDAR ITEMS

*Bells every Wednesday, 6:30pm*

*Choir every Wednesday, 7:30pm*

*Instrumental Practice, Saturday,*

*October 26, 8:30am*

*Bells and Upper SS on Sunday, Oct 6*

*Lower SS on Sunday, Oct 20*

*Choir on Sunday, October 27*

### October Hymn Study

“Thee Will I Love, My Strength, My Tower”

(LSB 694)

This month, we take a look at our hymn of the day for the 18<sup>th</sup> Sunday after Trinity, which occurs on October 20/21. The Old Testament and Gospel reading for this day both include the summary of the commandments, “Love the Lord your God with all your heart.” Therefore, this hymn is wonderful fit for such a set of readings!

At first, the language of this hymn seems to be about MY fervent love of Jesus, a kind of “You Are My Sunshine” song. However, to the Christian who knows the words of Jesus, it’s a strong reflection on the relationship between “light” and “life.” The “light of the world” is Jesus and Jesus is the one who gives me new “life.” No Jesus, no new life— just the old rebellious self. The poet, Johann Scheffler (1624-1677), at the end of the first stanza makes reference to this connection between light and life (“Thee will I love, O light divine, so long as life is mine”) and then repeats the same thought in the closing stanza.

Scheffler, an enthusiast for mystic poets, sought to reach for the Infinite and a sense of oneness between Creator and creature. This hymn, not surprisingly then, reminds today’s singer of what was said in the opening to John’s gospel about Jesus, the “Word,” through whom all things were made: “In [Jesus] was life, and the life was the light of men” (John 1:4).

Scheffler rightly associates life with light and the “divine Light” is his central poetic image. Indeed, in stanza three Jesus is called the “Sun from heaven, whose radiance hath brought light to me.” For this I give thanks because Jesus’ lips (in German: “golden mouth”) revealed the Father’s love; because Jesus gave up his life for me I am “glad and free.” The poet develops the light image in various ways. Sadly, since not everything comes through in translation, permit some reference to his original wording. In the German of the

1st stanza Scheffler says he loves the “strength” (vigor, intensity) and the “powerful affect” of this light (the translator’s paraphrase says it gives me “hope” and “joy”). In the second stanza Jesus is “my life” (cf. John 1:4) and “truest friend.” Then in the second part of this stanza where Scheffler’s German text had three Biblical images for Jesus, namely, that Jesus’ “splendor” (brightness) enlightens a believer, that Jesus is the sacrificial “Lamb of God,” and that Jesus is the “bridegroom” of the church, the translator settled for a single summarizing word, “Redeemer.” In either version the language makes clear that Christian life is sourced in Jesus.

Since Christian life is enlivened by the radiance of the Light, stanza four prays for its power. Scheffler’s original German asks Jesus to “keep me” on the narrow path, from straying in the wrong direction, and from stepping in the wrong places. It also prays for Jesus’ heavenly “brightness” to enlighten my “life and soul.” Finally, in stanza five Jesus is my “Crown” and, in times of greatest need and at my death, the “Light Divine” will always be my “God.” The poetry concludes with a statement of trust.

Since the Light, Jesus, is the source of my life, everything that he does for me causes me to love, praise, and thank him. I recall Jesus’ words: “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life” (John 8:12). When I sing this hymn it becomes my song of trust in Jesus, who enlightens me and gives me life.

Scheffler wrote many hymns and poems over his days. His poetry has a heavy slant to the mystic end of Roman Catholicism. His hymns, on the other hand, are very Christocentric, and used more in the Protestant churches than in Catholic churches today. He has one other text still included found at LSB 688, “Come, Follow Me, The Savior Spake”.

The tune ICH WILL DICH LIEBEN is attributed to Johann Balthasar König (1691-1758). He was music director in Frankfurt, Germany. He is best known for his book, *Harmonischer Liedenschatz*, a hymnal of 1913 melodies collected and arranged in one place. From this book, we still have tunes in use today: “All Depends on Our Possessing”, “O That I Had a Thousand Voices”, “By Grace I’m Saved”, “Jesus Grant that Balm and Healing” are just a few of the titles associated with his melodies.

It is my prayer that the background and study of this hymn blesses your faith in our Lord and Savior, Jesus Christ!

This In His service,  
*Cantor Jeremy Zieroth*

commit ourselves to a limited measure of forgiveness and mercy each time we say, "And forgive us our trespasses as we forgive those who trespass against us."

When we are holding a claim against someone we write out spiritual IOUs. We keep strict accounts, planning to exact the very last penny (sometimes adding on interest.) In our ledger, we hold IOUs against our parents (for quarreling or seemingly working against us); against brothers and sisters (for doing more and getting more, or so it seemed); against spouses (for some petty fault or slip of the tongue); against children (for lack of respect and for turning out different than we had planned). We hold IOUs against friends, neighbors, co-workers, acquaintances, and so on. If we are to experience freedom ourselves, we must cancel all these debts for God in Christ has already done so.

This gets to the heart of the Reformation. That forgiveness is given free and clear. That we do not pay back restitutions for our sins is the Gospel. As Christians, we must deal with our IOUs the way God dealt with ours: *He "canceled the bond which stood against us with its legal demands; this He set aside, nailing it to the Cross" (Colossians 2:4)*

A common mistake is to think that forgiveness is something a person *feels* rather than something a person *does*. If we wait until we feel like forgiving, until others have earned it back, we'll probably take others' IOUs with us to the grave. **For Christ doesn't wait for you, "but God shows his love for us in that while we were still sinners, Christ died for us" (Rom. 5:8).**

The Lord gives us the grace to forgive and forgive generously. We should begin now by tearing up the IOUs we are holding, and repeat the process regularly. This is the freedom of the Gospel, given and celebrated throughout the Reformation. That we may live not in a system of paybacks, IOU's, and so much like our "what have you done for me lately" culture but in the freedom of the Gospel of Christ. "For freedom Christ has set us free" (Gal. 5:1).

*Pastor Amen*

10/2	Sharon Lambert	10/11	Joyce Caldwell
10/2	Mary Taylor	10/13	Geri Rouse
10/3	David Caldwell	10/25	Karen Laatsch
10/4	Beth Hutchinson	10/25	Kim Purves
10/6	Betty Hanson	10/28	Gay Schultz
10/6	John Peshorn		
10/6	Mark Hirssig		
10/7	Kathy Koepke		
10/7	Tammie Tomlinson		
10/8	Evadne Hahn		
10/8	Dennis Lerch		
10/9	James Paske		




October 2019

## Acolytes

Oct 6	8:00	Kloie Hathaway
	10:30	Lucas Campbell
Oct 13	8:00	Madeline Serwe
	10:30	Volunteers
Oct 20	8:00	Katze Zieroth & Georgia Cuff
	10:30	Volunteers
Oct 27	8:00	Kashton Fryk & Wyatt See
	10:30	Codi Woodward

*The Mission Bike-a-thon will be held October 6th. Children and adults are encouraged to gather pledges for riding their bicycles, tricycles, or whatever they are comfortable with, around the Church block (about 0.4 mile). We have set a maximum of 50 laps for the two hour period that we ride. The kids can get a pledge per lap (ex: \$0.25 per lap for 4 laps = \$1.00 pledge money) or a single donation for riding which they would then collect after they know how many laps they made. We start as a group at 12:00 p.m. on Sunday, October 6, 2019 and ride at our own pace around the Church block until 2:00 p.m. There will be drinks and refreshments available to fuel the kids throughout their ride. The choices that the children have made to send their mission money is to buy well construction materials and fruit trees and other crop seeds through Lutheran World Relief. Come and join the fun!*





The table in the narthex has a good selection of cards available. Stop by and check it out! There is a wide range of cards to fit every occasion and all proceeds go to the *Christian Women's Council* to help support all their good works. There are also a number of craft items still available for sale. You may leave your cash or check in the basket on the table.

Please remember, you can also give online at [StPeter-Arlington.org](http://StPeter-Arlington.org), with options for designated and automatic giving. Thanks for your generosity and support.



# HARVEST

## Trail Mix

# A TASTE OF GRACE

This portable snack combines favorite fall flavors.



### What you need:

- 1/4 cup maple syrup
- 1 tsp. pumpkin pie spice
- 1/8 tsp. salt
- 2/3 cup pecan pieces
- 1/3 cup roasted pumpkin seeds
- 1/3 cup almonds
- 1/4 cup raisins
- 2/3 cup dried fruit (any)

### What you do:

1. Microwave syrup, spices, seeds and nuts for 30 seconds at a time, stirring frequently, until mixture thickens.
2. Spread the mixture on a baking sheet lined with wax paper. Let cool and harden.
3. Break the candied nuts into chunks. Combine with dried fruit.
4. Store in airtight container.

Because Jesus died and rose for us, we have the free gifts of forgiveness and eternal life. That's the meaning of grace: "God's Riches At Christ's Expense."

Celebrate God's grace by "spelling it out" with this fun, nutritious recipe.

### What you need:

- An adult to help
- 2 bowls
- Mixing spoon
- 1 Tablespoon yeast
- 1/2 cup warm water
- 1 teaspoon honey
- 1 1/3 cup flour
- 1 teaspoon salt
- Cutting board
- Cookie sheet

### What you do:

1. Preheat the oven to 325 degrees.
2. In a small bowl, stir the yeast with the water and honey. Let the mixture sit for five minutes.
3. In another bowl, stir the flour and salt together.
4. After five minutes, add the bubbly yeast mixture to the flour and salt mixture.
5. Stir everything together, first with a spoon and then with your hands. The dough is ready when it's still a little crumbly.
6. Put the dough on a cutting board with a little flour. Knead it into one big ball.
7. Divide the dough into 12 pieces, and roll each piece into a snake shape.
8. Form the letters G R A C E (twice). Then form the two extra pieces into any shape you choose.
9. Bake your letters and shapes on the cookie sheet for about 10 minutes. Let cool, and enjoy!



## St. Peter's Child Care & Preschool

WMELS Accredited

4-K Host Site for Poynette School District

We have had a very fast and exciting September! The school age children are back in school and we welcomed our new preschool friends!

We also welcomed two new part time staff members. Mara Kolberg, and Erik Luriquin. Mara teaches dance at Center Stage Dance Academy, and Erik is a local graduate that is going to school for Education. They have been a wonderful addition and the children and staff have really enjoyed having them!

Starting in October we will be doing an Usborne Book fundraiser. We will have an open book party for anyone to order childrens books. This will allow us to use the money from the party to buy books for the childcare.

The preschool will be focusing on all about me for the month. We are encouraging the children to tell us about themselves, show us family pictures, and to get to know each other. We will also be learning all about fall.

The floors in the kitchen and in the fellowship hall were cleaned and waxed as well. They did a fantastic job!

Here are a few pictures from the last week of summer.



D PAYNE	677	T LOVICOTT	67
S SMITH	675	M SCHULTZ	68
J FISCHER	670		



## OCTOBER

635-4825

Cathy Schmidt  
Volunteers

## DIVINE SERVICE SCHEDULE FOR THE MONTH OF OCTOBER

<p><b>October 6/7 16th Sunday after Trinity</b>                  1 Kings 17:17-24                  Psalm 30                  Ephesians 3:13-21                  Luke 7:11-17</p>	<p>Sermon: Death and Life Face to Face                  Order: Printed Setting 5                  Hymns: 713 - 793 - 760 - 512 - 758 - 461, 697 - 818                  Organist: Cantor Jeremy Zieroth                  Choir: Handbells; Upper Grades Sunday School</p>
<p><b>October 13/14 17th Sunday after Trinity</b>                  Proverbs 25:6-14                  Psalm 2                  Ephesians 4:1-6                  Luke 14:1-11</p>	<p>Sermon: Movin' On Up                  Order: DSII, p. 167                  Hymns: 828 - 557 - 662, 649 - 587</p>
<p><b>October 20/21 18th Sunday after Trinity</b>                  Deuteronomy 10:12-21                  Psalm 34:8-22                  1 Corinthians 1:1-9                  Matthew 22:34-46</p>	<p>Sermon: Love the Sojourner                  Order: DSII, p. 167                  Hymns: 795 - 694 - 706, 549 - 919                  Organist: Cantor Jeremy Zieroth                  Choir: Lower Grades Sunday School (8am)</p>
<p><b>October 27/28 Reformation Sunday</b>                  Revelation 14:6-7                  Psalm 46                  Romans 3:19-28                  Matthew 11:12-19</p>	<p>Sermon: Justified By Deeds                  Order: DSIV, p. 203                  Hymns: 834 - 656 - 582, 655, 580 - 566                  Organist: Cantor Jeremy Zieroth                  Choir: Adult Choir</p>



“Remind me never to ask the Youth Group to help fold the church bulletins again.”

## Save the date

to be photographed for the new  
St. Peter's Lutheran directory

Photography dates  
October 31st - November 2nd

WE NEED  
**YOU**  
to make our new  
family directory  
complete

**Lifetouch.**



LifeTouch will also have some specials for you in time for the holiday season photos as well. Signup for your session online or with the church office!

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## COUNCIL MINUTES - September 10, 2019

Meeting September 10, 2019 called to order at 6:34 pm by James Rittmeyer. Opening Devotion by Pastor Amen - Colossians 1. The fruits of the spirit all go against our inclinations but God has done the work so that we can model the fruits of the spirit.

**Agenda:** Jim added- discuss October Voters' meeting date. Paul Yamriska moved to approve the agenda, Keith Podoll seconded, and it carried.

**Secretary's report:** Motion to approve by Cameron Gramse, second by Bob Kronberg. Motion carried.

**Financial Secretary's report:** was presented. Motion to approve by Paul Yamriska, seconded by Bill Hageman, motion carried.

**Treasurer's report:** was given by Barb Reddeman. Barb and Lynnette asked for permission to use the Special Purpose Insurance Reserve in any of the coming months where the end of month balance doesn't meet the funds needed for the insurance payment that is due on the first of the month. Keith Podoll moved that permission be granted to transfer the money from Special Purpose Insurance Reserve should it be necessary. Bob Kronberg seconded and the motion carried. Greg Frank moved to approve the Treasurer's report and Cameron Gramse seconded, motion carried.

**Board of Elders:** given by Calvin Moll. He gave thanks to the members of the Altar Guild who continue to provide the set up and removal of communion supplies and candle oil as well as decorations for the chancel. The Military Care committee has three members who have been deployed to Afghanistan and will be receiving packages. Some items for the packages will be provided by the Child Care Children. Christian Women's Council- met on September 7<sup>th</sup> and have plans in place to continue with the Thanksgiving Pie Sales as well as the Advent Cookie Jars fundraisers. Lynnette Taylor reported that 52 Personal Care Kits had been completed, boxed, and labeled and were ready for transport to the Orphan Grain Train Ingathering where they would be loaded on rail cars and taken the warehouses in Minnesota or Maine and kept until needed.

Cantor Zieroth's Report- Choir and handbells started back up on Sept 4<sup>th</sup>. Working on Reformation Sunday, which is the last Sunday in October and working on music for Thanksgiving.

**Board of Trustees:** report given by Keith Podoll. They have fixed the LED lights outside and they are shining bright. New runners were purchased for the narthex. The bushes have been trimmed in preparation for winter. The trustees and some helpers moved the downstairs furniture for the floor cleaning. They are waiting on bids to get some of the sidewalks leveled.

**Board of Christian Education:** report was given by Beth Hutchinson. Rally Sundaes was a success. Sunday

School is back up and running with Lisa and Sarah Hagenow teaching the nursery classes, Becky Amen, Hayden Taylor and Cathy Schmidt teaching the 1st and 2nd graders, Lucy Cuff with the 3rd, 4th, and 5th grades and Tom Crum teaching the 6th, 7th & 8th grades. Bible Study groups have all resumed, Tuesday Ladies here at St. Peter's at 1:00 pm, Friday men at 7:30 am, and Sunday for all between services. The Child Care Center is running at capacity and because of the younger ages that are enrolled right now, they have decided that their fall fundraisers will all be geared toward purchasing those curriculum items needed for the younger children, such as having an Usbourne book fundraiser that will give the center much needed books. They will have a food drive in November and a toy drive in December. The teachers will also hold a Date Night fundraiser on December 6th. Rusty Rogers and RJ Lurquin will be conducting a "lock-down" training for the center. There was some discussion about the contract with the School District and who signs. It was recommended by the Board of Education that the Church Council bring a motion to the Voters to change the language of the contact person and the contract signee be listed as St. Peter's Child Care & Preschool Director rather than a specific person's name or Pastor at St. Peter's (which is how it is now). Keith Podoll moved to bring this topic before the Voters' Meeting in October, Greg Frank seconded and the motion was passed.

**Pastor's Report-** Within the month we have seen the joys of births and new life in baptism, with a few more coming soon as well, to the sorrow of the loss of life with the death of our oldest member as well as other losses amongst our families. Many students have begun college and we are thankful to those that we have received updated information from, which has been most, and request that you get information to the office as soon as possible. Looking forward to movie night seeing *Overcomer*. Continue to assist with vacancies and shut-ins at St. Paul's Madison and Our Savior Deaf Church Madison. Update from Good Samaritan in Lodi, name change to Divine Rehabilitation Center, and with continued cuts to staffing and programs has left a need for a volunteer or two when we host Sunday services to set up and help move people to the chapel so they can attend.

**Membership Changes-** None

**Old Business-** None

**New Business-** Quarterly Voters' Meeting date set for October 20th between services. Moved by Greg Frank, seconded by Beth Hutchinson, carried.

**Adjourn-** motioned by Paul Yamriska, seconded by Keith Podoll to adjourn at 7:32 pm. Closed with the Lord's Prayer. Elder meeting follows.

~~Respectfully submitted: Lynnette Taylor, *acting secretary*





**FINANCIAL REPORT  
CURRENT EXPENSE FUND:**



Balance on August 31, 2019.....	\$ 7,237.20
Receipts for Sept (est.) .....	\$14,465.00
Expenses for Sept (est.) .....	(\$14,716.18)
Shortage/Overage .....	\$6,986.02

OCTOBER  
**Elders**

Oct 6	8:00 a.m.	Cameron Gramse & Kim Kriewaldt
	10:30 a.m.	Greg Frank
Oct 7	6:30 p.m.	Paul Yamriska
Oct 13	8:00 a.m.	Kim Kriewaldt & John Peshorn
	10:30 a.m.	_____
Oct 14	6:30 p.m.	Calvin Moll
Oct 20	8:00 a.m.	Greg Frank & Bill Hageman
	10:30 a.m.	Cameron Gramse
Oct 21	6:30 p.m.	_____
Oct 27	8:00 a.m.	Cameron Gramse & Calvin Moll
	10:30 a.m.	Bill Hageman
Oct 28	6:30 p.m.	Paul Yamriska

**PUZZLE**  
*Harvest hunt*

Directions: After unscrambling each leaf's word, follow the vine to complete the Bible verse.

caepe      reway      delfis

Galatians 6:9      James 3:18      John 4:35

Peacemakers who sow in \_\_\_\_\_ reap a harvest of righteousness. James 3:18, NIV

Let us not become \_\_\_\_\_ in doing good, for at the proper time we will reap a harvest if we do not give up. Galatians 6:9, NIV

I tell you, open your eyes and look at the \_\_\_\_\_!  
They are ripe for harvest. John 4:35, NIV

Answers: peace, weary, field

**OCTOBER  
USHERS**

**October 6 & 13**

**Early**

Jeff Anderson, Chr.  
(434-9764)

Dave & Wesley Sandstrom  
Austin Anderson  
Craig & Owen Wendt  
Glenn Puntney  
Riley & Cody Puntney  
Todd, Justin, Hayden Taylor  
Logan Sandstrom

**Late**

Robert Kronberg, Chr.  
(920-992-5272)

Nathan Campbell  
David Steinke  
Vint Quamme  
Tom Crum  
Vint Quamme, Jr  
Noah & Haydin Campbell

**October 20 & 27**

John Caldwell, Chr.  
(635-4762)

Mike Manke  
Dale & Tucker Johnson  
Mark & Fred Manke  
Tom Manke  
Kraig See

Herb Miller, Chr.  
(635-4557)

Paul Yamriska  
Andrew & Josh Yamriska  
Charles Hilgendorf  
Jim & William Plenty (Mondays)



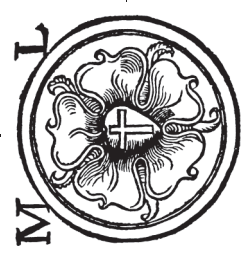


**Parents and College Students:**  
Please let us know what your college address is going to be so that we can keep in touch through the coming year! Just email the Church Office:

[stpeterluth@gmail.com](mailto:stpeterluth@gmail.com)



# CALENDAR FOR OCTOBER 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						
<b>Trinity 16 6</b> 8:00 AM Divine Service <b>8:00 AM Upper Gr Sing</b> 9:30 AM Bible Class/SS 10:30 AM Divine Service 12:00 PM <b>Bike-a-thon</b>	<b>7</b> 6:30 PM Divine Service	<b>1</b> 1:00 PM Ladies Bible Study 6:00 PM Bd of Ed 6:30 PM Council 7:30 PM Elders	<b>2</b> 6:30 PM Handbells 7:30 PM Choir	<b>3</b>	<b>4</b> 7:30 AM Men's Bible Class	<b>5</b>
<b>Trinity 17 13</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS 10:30 AM Divine Service	<b>14</b> 6:30 PM Divine Service	<b>8</b> 1:00 PM Ladies Bible Study 6:00 PM Bd of Ed 6:30 PM Council 7:30 PM Elders	<b>9</b> 4:00 PM Midweek 6:30 PM Handbells 7:30 PM Choir	<b>10</b>	<b>11</b> 7:30 AM Men's Bible Class	<b>12</b>
<b>Trinity 18 20</b> 8:00 AM Divine Service <b>8:00 AM Lower Gr Sing</b> 9:15 AM Voters' Meeting 10:30 AM Divine Service	<b>21</b> 6:30 PM Divine Service	<b>15</b> 1:00 PM Ladies Bible Study 	<b>16</b> 4:00 PM Midweek 6:30 PM Handbells 7:30 PM Choir	<b>17</b>	<b>18</b> 7:30 AM Men's Bible Class	<b>19</b>
<b>Reformation Sunday 27</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS 10:30 AM Divine Service	<b>28</b> 6:30 PM Divine Service	<b>22</b> 1:00 PM Ladies Bible Study	<b>23</b> 4:00 PM Midweek 6:30 PM Handbells 7:30 PM Choir	<b>24</b>	<b>25</b> 7:30 AM Men's Bible Class	<b>26</b>
				<b>Reformation 31</b> 2 pm -8:30 pm <b>Directorial Photography</b>		
	<b>St. Peter's Lutheran Church</b> Phone: 608-635-4825 E-mail: <a href="mailto:stpeterluth@gmail.com">stpeterluth@gmail.com</a>	<b>St. Peter's Lutheran Church</b> Fax: 608-635-2753 <a href="http://www.stpetersarlington.org">www.stpetersarlington.org</a>				