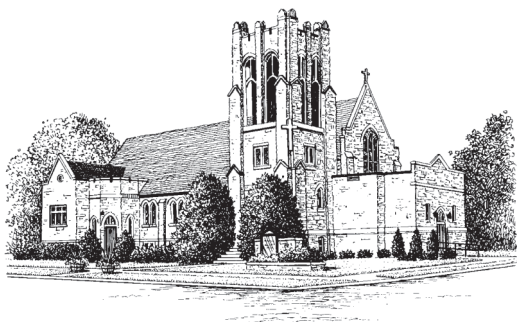




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## CHANGE SERVICE REQUESTED



## ST. PETER'S NET

## OCTOBER 2017

### We're Not Worthy!

In Luke 7, a centurion comes to Jesus and pleads, "Lord, I am not worthy that you would come into my house...but only speak the Word and my servant shall be healed." This man of great honor, high ranking official, respected by all recognized something about himself and something we all should take note of. Worthiness. He did not consider himself worthy to be in God's presence. But Jesus' Word is all he really needed.

So what about you? Are you worthy to be in God's presence? Are you worthy to receive the Lord's Supper, Christ's heavenly feast? Well, let's review what might make you worthy. Did you get all your memory work done? Did you complete all your sermon studies, filling out each answer carefully and thoughtfully? How about answering questions?

How about all these years later? Do you know and pray from the Catechism? Are living up to the vows made at confirmation hear God's Word faithfully and defend it even unto death. What? You aren't all perfect? I am shocked. Well, not really.

Friends, this is what we struggle with all the time as Christians. You aren't worthy to be in God's gracious presence. You didn't do everything right in class. I daresay that you don't do everything right in school, or at home, at work, with your friends, or anywhere else. But that isn't what makes you worthy to be in God's presence, or what makes you worthy to receive His Son's body and blood in Holy Communion.



### **Catechism**

*Who receives this Sacrament worthily?  
That person is truly worthy and well prepared  
who has faith in these words: "Given and shed for  
you for the forgiveness of sins."*

As we receive and participate in the great gift of the Lord's Supper, as new students continue in their catechism instruction, as we study the Reformation and its celebration, let us rejoice in the same thing the centurion looked to, the words of Jesus. In ancient times Christians had a little prayer that they would pray as they prepared to receive Jesus' body and blood. It is from Luke 7 and goes like this, "Lord, I am

Continued

*not worthy that you would come into my house, but only speak the Word and my soul shall be healed."*

Rejoice that you are worthy to come under His roof, because you are in Christ. In Christ, your life begins anew. You are worthy.

*Paster Amen*

# Music Ministry



Newsletter October 2017

From the Music Department:

The music season has officially begun! We have so many fun things planned for a wonderful year. We would love for you to join us! The adult choir is never full, and the bells choir could always use a substitute or two.

Maybe you can't commit to every week for the year. Please consider thinking about this option:

Consider joining us for a festival or holiday! Try us out for a month and join us for a specific holiday. So you can plan, the upcoming holidays choir will be singing: Reformation Festival on October 29, Thanksgiving on Wednesday, November 22, and Christmas Eve, on Sunday, December 24 at 10pm. We are happy to welcome you and make music with you!

Hymn of the Month Study:

With October 31 this year being the 500<sup>th</sup> anniversary of the Reformation, and the rediscovery of the pure Gospel of Jesus, it's fitting that we look at a Reformation hymn that so beautifully helps us sing about that Gospel. And so, we take a look at "Lord, Keep Us Steadfast in Your Word." It can be found at LSB 655.

This hymn is one of Luther's strongest compositions. When it was published in 1542, it appeared with the subtitle, "A Children's Hymn, to be Sung Against the Two Archenemies of Christ and His Holy Church, the Pope and Turk." What events were taking place for Luther to write such a hymn? Luther and other Reformers' theological conflict with various popes is well-known. There was also significant political conflict between the Holy Roman Empire, which the Reformers and their princes belonged, and the Turkish Ottoman Empire.

In Luther's day the Turks controlled not only much of the Middle East and North Africa, they also held land in southeastern Europe (modern day Greece, Bulgaria, Romania, and the Balkan States). In the early 1500's there were series of battles in Austria and Hungary between the Turks and the Holy Roman Empire. The Turks took siege of Vienna in the autumn of 1529. This led Emperor Charles V to call the Diet of Augsburg to unite the Holy Roman Empire against threat of Turkish invasion.

In 1541 there were two additional battles between the Holy Roman Empire and the Ottoman Turks, which led Luther to pen this hymn. The army of the Holy Roman Empire was defeated at Budapest in August, and the imperial fleet was largely destroyed near Algiers in October.

Luther felt like he was surrounded by enemies—both the forces of the pope and the Turk. He wrote an appeal for the people to pray against the Turks, then wrote "Lord, Keep Us Steadfast in Your Word" to encourage them in the face of their enemies. The second line of the hymn originally read, "Restrain the murderous Pope and Turk" (*Und steur des Papst und TürkenMord*). The translation was later revised to "Curb those who by deceit or sword," to include all the enemies of the church.

*Lord, keep us steadfast in your Word,/Curb those who by deceit or sword/ Would wrest the kingdom from your Son/ And bring to naught all he has done.*

Luther wrote this hymn in a threefold, Trinitarian format. This first stanza is an appeal to God the Father to preserve us by His Word, rather than by force of arms. God never promises us victory in battle over our enemies. Pearl Harbor and the 9/11 attacks remind us that there are times when our enemies may indeed triumph over us as a nation. Therefore, Luther doesn't lead us to pray for imperial armies or victory in battle, but instead for God to sustain His people by His Word, in all circumstances.

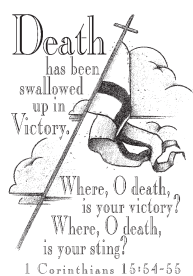
*Lord Jesus Christ, your pow'r make known,/For you are Lord of lords alone;/ Defend your holy Church that we/ May sing your praise triumphantly.*

In the second stanza Luther emphasizes the ultimate authority of Jesus Christ with the title "Lord of lords" (Rev 17:14; 19:16). He is Lord over all emperors, kings, presidents, and rulers of any kind. The original German of the third line refers to the church not as "holy" but as "poor" (*arme*). We're in constant need of the help that only Jesus can give. His rescue of His people always leads to praise and thanksgiving.



*O Comforter of priceless worth,/Send peace and unity on earth;/ Support us in our final strife/ And lead us out of death to life.*

The final stanza calls on the Holy Spirit to send unity to the people of God, so that we work together and are not divided in the face of opposition. Our greatest struggle is not against any earthly power, but against death itself (1 Cor 15:36). No matter what happens in this world, we trust in the Holy Spirit to raise us from the dead and give to us eternal life. As Luther wrote in his explanation of the third article of the Apostles' Creed, "On the Last Day [the Holy Spirit] will raise me and all the dead, and give eternal life to me and all believers in Christ." (SC III:3)



The Ottoman Empire is now long gone. The church, however, is still surrounded by enemies. There are still false teachers who would lead us from Christ. There are political forces that seek to destroy us. As we face ever growing violence and terror around us, Luther's hymn, "Lord, Keep Us Steadfast in Your Word" reminds us to always turn to the Lord in the Holy Scriptures, and from there to trust in Jesus Christ as the Lord of lords who has won the victory over all our enemies. We can then confidently remember He will give us victory over death in the resurrection on the Last Day.

In His service,  
Cantor Jeremy Zieroth

### *Why do mercy?*

Recently, we saw two massive hurricanes strike the south. Seeing the pictures and reports we can easily understand that water is a powerful force; killing many and destroying in the Houston hurricane alone, 100,000 homes. Water's destructive force is also able to carve out canyons, removing the dirt, rocks and sediment from their places and moving heavy boulders with ease. Water is what we use to remove grime from our house and even our own bodies. We know that water removes—it removes dirt, rocks, boulders, homes, livelihoods, life.

Water is also, as we know, the thing that God chose to destroy the earth in The Flood. Water killed Pharaoh and his armies in the Red Sea during the Exodus. In Baptism, we are even told that the Old Adam, the sinful one within us, is drown. But water is not ONLY a killer.

Water in the Bible is one of the greatest sources of mercy that God shows to His people. The evil world was killed during The Flood, but Noah and his wife and their three sons and their wives were spared. They were brought through the water, the Bible likens this to Baptism, "...when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience..." (1Pet 3:20b-21a). In the Exodus, Pharaoh's armies were drown, but God's people made it across the Red Sea on dry ground safely. In Baptism, the water washes over us ridding us of the wicked Old Adam, drowning him in the flood of water and we emerge new and cleansed. This is not the only thing that takes place. When we are baptized Christ clothes us. This means two things for us: (1) That when God the Father looks at us He sees Christ the Son, he sees Christ's righteousness and not the sinfulness within us; and (2) We are brought into the One Body of the Church. "For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body..." (1 Cor. 12:12-13a).

It is for this reason we show mercy to one another. We are all one body because of One Christ in whom we are baptized. Through Christ God has shown us the greatest mercy of all. He has died for us and through baptism into His death and life we receive forgiveness and eternal life. Our bodies and lives have been brought into One Body, "that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together" (1Cor. 12:25b-26). Just as if we cut our finger we care for it, in the same way we care for each other. This will take different forms depending on who we are: maybe you are a listener, or someone who loves to pray, or you can provide meals, or you can fix or build, or you are monetarily well off. The Body of Christ has different gifts to share with one another and the world. So, sit with the shut-in, pray for the unwell person, make a meal for someone fresh out of the hospital, volunteer to help a neighbor fix up his house or for the rebuilding effort in Houston or Florida, provide for those in need with your gifts through efforts of the church body, Lutheran World Relief and Human care. Use the gifts you have been given, as one who has been shown mercy by God, to show mercy to one another.

*From the  
Deaconess Intern*



Here it finally is! We're about to celebrate the 500th anniversary of the Reformation! But what exactly kicked off the Reformation? Why did Martin Luther nail the 95 Theses to the Castle Church door on Oct. 31st anyway? Was it all fire and brimstone against the Pope from day one? Well, not exactly. Luther

nailed his 95 Theses to the door of the Castle Church in Wittenberg on Oct. 31st because it's the day before the great festival of All Saints Day, when he knew everyone would be in church. He wanted everyone to read his theses. These theses were a list concerns on the sale of indulgences, which was becoming increasingly popular in Germany, especially thanks to one Johann Tetzel, who proclaimed, "When a coin in the coffer rings, a soul from Purgatory springs."

Luther, who served as priest, monk, and professor of theology took issue with his parishioners skipping Confession and Absolution and buying indulgences instead. Now, indulgences didn't just forgive your sin. What the Roman Church taught (and still teaches!) is that Jesus takes away the eternal punishment of your sin (that is, hell) but there remains a temporal punishment for sin, which is to be purified in Purgatory before you come to Heaven. This temporal punishment can be taken away by "doing penance" - that is, saying 50 *Hail Marys* or giving alms to the poor or whatever the priest prescribes.

Another way to take away the temporal punishment is to buy an indulgence (which counted as giving alms to the Church). Because everyone was so scared of the idea of spending time in Purgatory these indulgences proved to be widely popular and were a huge source of revenue for the Papacy. Some indulgences only took away a few days, weeks, or years of Purgatory, but during Luther's time the sale of Plenary Indulgences was all the rage. These were supposed to take away all time in Purgatory that you had racked up to the date you bought it. Better yet, you could buy one not only for yourself but also for your loved ones, both living and deceased. The proceeds of all these sales went to building the Pope's brand new basilica, the Basilica of St. Peter, which still stands in Rome today.

At first, Luther didn't question the Pope's authority at all, but he did question why he didn't just forgive the temporal punishment of all Christians if he had the power to do so. The more he read and lectured in Paul's Epistles, especially as Romans, Galatians, and Ephesians, the more he comprehended that we are saved by grace, through faith, and not of our own doing, that it is a gift from God, not a result of works. Thanks to Gutenberg's printing press, his writings spread like wildfire all over Germany, encouraging and liberating many. Now, we as Lutherans, 500 years later, on a different continent even, continue to spread that message of forgiveness to the world, reminding everyone that it's still all about Jesus.

*Vicar Brown*

*Deaconess Brittni*



# Sign of grace

Make this sign to hang on your wall as a daily reminder of God's amazing gift of grace.

## What you need:

- White poster board
- Large wooden letters that spell GRACE
- Painter's tape
- Tempura paint
- Paper plates
- Paintbrushes
- Colored pens or markers

## What you do:

1. Place the poster board on the ground (outside, if possible).
2. Put tape on the back of the letters and secure them to the board. No tape should be visible.
3. Paint and draw all over the poster board. Be creative with splatters, handprints and so on.
4. When paint is dry, remove the letters and hang up the poster.

# Cookies for Friends

Autumn is the perfect time of the year to sow kindness and reap a "harvest" full of friendships. Make this special treat to share with someone.

## What you need:

- An adult to help
- 1/2 cup butter or margarine
- 1 1/2 cups sugar
- 1 egg
- 1 cup cooked or canned pumpkin
- 1 teaspoon vanilla
- 2 1/2 cups all-purpose flour
- 1 teaspoon baking powder
- 1 teaspoon baking soda
- 1/2 teaspoon salt
- 1 teaspoon nutmeg
- 1 teaspoon cinnamon
- 1 1/2 cups diced, roasted almonds
- 1 cup chocolate pieces
- Raffia or fall-colored ribbon (optional)

## What you do:

1. Cream butter and sugar together until light and fluffy.
2. Beat in egg, pumpkin and vanilla.
3. In separate bowl, mix flour, baking powder, baking soda, salt, nutmeg and cinnamon.
4. Add dry mix to creamed mixture.
5. Add almonds and chocolate pieces; mix thoroughly.
6. Drop by teaspoons onto well-greased cookie sheets.
7. Bake at 350 degrees for 15 minutes or until lightly browned.
8. Cool on racks. Makes about six dozen.
9. Stack two cookies on top of each other. Then tie them like a present with the raffia or ribbon. Give the cookies to friends and family to thank them for their friendship.

## St. Peter's Child Care & Preschool

WMELS, Pre-K and NAEYC Accredited

5 stars with Wisconsin's *Young Star*

4-K Host Site for *Poynette School District*

September was full of changes and transitions for our preschool!! The school age children are back at school, our 4K has moved to the smaller classroom and the fellowship hall and our full time preschool is back in the large classroom! We feel that this move was best for all the children and it has gone smoothly. We are happy to be able to work so well with our 4K teacher Mrs. Borchardt. She has been wonderful to have.

In September our main focus and theme was "All About Me." We were learning about our friends and sharing things about ourselves so we all have a chance to get to know one another. Hearing the children talk about themselves, their likes/dislikes and also sharing about their families has been a joy. We have read books about Manners, being kind and also about feelings.

We look forward to what God has in store for all of us in the month of October and we thank him for the blessings he has bestowed upon us.

Here are a few pictures of the children drawing what they like to do best at school.



Don't forget St. Peter's Child Care Center **FALL BAKE SALE** happening on October 8th in the narthex **before, between, and after** services



Christmas decorations and other Christmas items will be filling the shelves. The next 50% off almost everything will be held Friday, October 27th and Saturday, October 28th.

The store is located at 201 Cottage Grove Road (just off Monona Drive). The hours are Monday through Friday 9:00 a.m.—6:00 p.m. and Saturdays 9:00 a.m.—5:00 p.m. The phone number is 223-1228. Donations are welcome when the store is open.

Members of St. Peter's work on the first Friday (October 6th) and the third Wednesday (October 18th) of each month. Please call Elaine Podoll if you have any questions or would like to become part of the *House of Thrift* team.

*Thank you!*

Remember to sign up with Deaconess Brittini for your meal choice after the Reformation Festive Services on October 29th. Prime Rib, Lemon Cod or Basil Chicken. Free Will offering will be gathered to send to Nutritious Response as every \$25 provides 100 meals to people in need.

## DIVINE SERVICE SCHEDULE FOR THE MONTH OF OCTOBER

<b>September 28/October 1 17th Sunday after Pentecost</b> Ezekiel 18:1-4, 25-32 Psalm 25:1-10 Philippians 2:1-4, 14-18 Matthew 21:23-32	Sermon: We Do Not Know Order: DSIII, p. 184 Hymns: 525 - 655 - 970*, 549 - 854 Organist: Cantor Jeremy Zieroth Choir: Adult Choir
<b>October 5/8 18th Sunday after Pentecost</b> Isaiah 5:1-7 Psalm 80:7-19 Philippians 3:4b-14 Matthew 21:33-46	Sermon: The Vineyard Song Order: DSIII, p. 184 Hymns: 825 - 544 - 611, 637 - 645 Organist: Cantor Jeremy Zieroth Choir: Lower Grades Sunday School (8am)
<b>October 12/15 19th Sunday after Pentecost</b> Isaiah 25:6-9 Psalm 23 Philippians 4:4-13 Matthew 22:1-14	Sermon: This Is The Feast Order: DSIII, p. 184 Hymns: 510 - 514 - 633, 636 - 917 Organist: Cantor Jeremy Zieroth Choir: Upper Sunday School (8am)
<b>October 19/22 20th Sunday after Pentecost</b> Isaiah 45:1-7 Psalm 96:1-9 1 Thessalonians 1:1-10 Matthew 22:15-22	Sermon: To Subdue the Nations Order: DSIII, p. 184 Hymns: 911 - 940 - 727, 797 - 726 Organist: Cantor Jeremy Zieroth Choir: Handbells
<b>October 26/29 Reformation Day (observed)</b> Revelation 14:6-7 Psalm 46 Romans 3:19-28 John 8:31-36	Sermon: 500 Years and Counting Order: Festival Divine Service IV, p. 203 Hymns: 578 - 656 - 655, 566 - 580 Organist: Cantor Jeremy Zieroth Choir: Adult Choir, Instrumentalists

The Mission Bike-a-thon will be held October 8th. Children and adults are encouraged to gather pledges for riding their bicycles, tricycles, or whatever they are comfortable with, around the Church block (about 0.4 mile). We have set a maximum of 50 laps for the two hour period that we ride. The kids can get a pledge per lap (ex: \$0.25 per lap for 4 laps = \$1.00 pledge money) or a single donation for riding which they would then collect after they know how many laps they made. We start as a group at 12:00 p.m. on Sunday, October 8, 2017 and ride at our own pace around the Church block until 2:00 p.m. There will be drinks and refreshments available to fuel the kids throughout their ride. The choices that the children have made to send their mission money is to send support to LC-MS World Relief & Human Care designated for those affected by the recent hurricanes. Along with the Sunday School Bike-a-



"No, son, not Martin Luther King.  
Just Martin Luther."



thon, St Peter's will be holding a 5K Run for Missions. Starting on Park Street at noon on Sunday, October 2nd, and continuing north to Fireman's Park and back around Industrial Drive will be the route. Come and join the fun!

## COUNCIL MEETING NOTES - SEPTEMBER 12, 2017

**Attendees:** Renee Bindl, Greg Frank, Cameron Gramse, Bill Hageman, Dale Johnson, Phil Kruger, Mike Manke, Steve Paskey, Vint Quamme, William Steffenhagen, Vicar Kyle Brown, Deaconess Intern Brittini Brown, and Lynnette Taylor.

Meeting called to order at 6:30 by President Steffenhagen

**Opening Devotion** by Vicar Brown from Romans 3. Luther was preaching on Romans before he nailed the 95 Theses. It is still all about Jesus even 500 years later. We have to remember that it is by Faith Alone, Grace Alone, Scripture Alone

**Agenda :** No additions or amendments. Motion to approve by Steve Paskey, seconded by Cameron Gramse, carried.

**Secretary's report:** Approved as printed. Motion by Cameron Gramse, second by Greg Frank. Motion carried.

**Financial Secretary's report :** presented as read. Total contributions for general fund for August is \$14,465.00 and for Special Purpose \$17,358.00. Motion to approve by Steve Paskey, second by Greg Frank. Motion carried.

**Treasurer's report :** presented by Lynnette Taylor. Current available for expenses is \$10,629.44. Fall Pastor's Conference is next month so the conference fees are due at \$122.50 for Pastor and Vicar. The hotel room will be \$144 per night for two nights. Property insurance was renewed starting the first of September with an increase of \$25.25 per month for the coming year.. Motion to approve by Steve Paskey, second by Greg Frank. Motion carried.

**Board of Elders :** None of the sub groups has had any real activity this month. The music instrument library has been very positively received and is filling much faster than anticipated. Jeremy and Pastor Amen will be making a trip to Milwaukee to pick up the timpani as they have been ordered. A number of instruments from the list of desired horns have been donated to St. Peter's Music Instrument library such as a snare drum, a trumpet, clarinet and a trombone. Handbells need one more ringer to be full and choir can always use more voices.

**Board of Trustees** report given by Steve Paskey. The changing table in the narthex restroom was taken home and refinished and a new pad was purchased for it. The table is back in place and looks great. The Trustees are still seeking bids for the church roof so they can give us an idea what the scope of that will be.

**Board of Christian Education** report. The Child Care Center enrollment is at 32, including all full time, part time and wrap around care from the 4K. The 4K has moved out into the fellowship hall and smaller classroom. This change creates less transition for the youngest of the children and also allows the 4K agers to feel as if they are "going to school" when they get to leave the regular room to get to their classroom. The Child Care Center will be doing two fundraisers this fall, Butter Braid Pastries (due Sept 25th) and the fall Bake Sale on October 8th, before, between and after services. Tiffany is due to begin her maternity leave on October 9th and Beth will be taking her hours for those weeks that Tiffany is out. Katy Hanousek from the Poynette Library continues to come in on Monday's to read to the children. Sunday School Rally Sunday on Sept. 10th was a great success. Thanks especially to Keith Podoll, Corinne Tuschl, Dan Schmidt, and Barb Plenty for setting up and serving. The Bike-a-thon and 5K event will be held on October 8th starting at noon. Funds this year will be directed to LC-MS World Relief and Human Care designated for those areas affected by the hurricanes and fires. The

Midweek classes began September 6th, with introductions and reviews. New materials to go along with the Small Catechism will be incorporated into the learning this year. Sunday Bible Study will begin this week with a video and discussion on the history of the Reformation, including Luther's childhood as well as other topics that came up during that period and still do today, ie: mental illness, marriage and other topics. Ladies Bible Study is continuing through Jeremiah with Deaconess Intern Brittini Brown preparing materials for study following the book of Jeremiah. The men's Bible Study is currently studying the book of James.

**Pastor's Report** – presented as read because Pastor Amen is in St. Louis attending the Vicarage Supervisors Meeting. He had funerals this past month for Doreen Barrow and Paul Woodward. One baptism - Kwyn Mack. He met with the Portage Police and other pastors who will be part of Columbia County program to help combat opioid and other drug issues that are growing within the county. The Solar Eclipse on Aug 21st had a nice turnout for the ice cream social and viewing. The staff Bible study has resumed after a few breaks during the summer. The Reformation Day celebration October 29th for the 500th year will include a festival service and a Mercy Meal with Prime Rib, Lemon Cod, and Basil Chicken served by Nutritious Response. A free will donation will be taken for Nutritious Response because every \$25 provides 100 meals.

**Membership Changes** – None

**Old Business** – None

**New Business** – A motion to set the Voters' Meeting date on Sunday, October 15, 2017 at 9:30 a.m. was made by Steve Paskey, seconded by Greg Frank, carried.

**Adjourn** – motion by Bill Hageman, second by Cameron Gramse to adjourn at approximately 6:52pm. Closed with Lord's Prayer. Elder meeting follows.

Prepared by Lynnette Taylor, *Acting Secretary*



10/2	Sharon Lambert	10/23	Marie Cook
10/2	Mary Taylor	10/25	Michael Koch
10/3	David Caldwell	10/25	Karen Laatsch
10/6	Betty Hanson	10/25	Kim Purves
10/6	John Peshorn	10/28	Gay Schultz
10/6	Mark Hirssig		
10/7	Kathy Koepke		
10/8	Evadne Hahn		
10/8	Dennis Lerch		
10/9	James Paske		
10/11	Joyce Caldwell		
10/13	Geri Rouse		







## FINANCIAL REPORT CURRENT EXPENSE FUND:



Balance on Aug 31, 2017.....\$16,622.08  
 Receipts for Sept (est.).....\$11,758.00  
 Expenses for Sept (est.).....(\$17,245.25)  
     Shortage/Overage.....\$11,134.83  
 Sound System Funds Needed: (\$2,906.89)



## The gift of grace

God's grace is a free gift, not something we can earn on our own. How do we have this gift?

*Directions: Complete the Bible verse by placing the capital letters from the gifts on the blanks below.*



“ \_\_\_\_\_ the \_\_\_\_\_ was \_\_\_\_\_  
 through \_\_\_\_\_ ; \_\_\_\_\_ and  
 \_\_\_\_\_ came \_\_\_\_\_  
 \_\_\_\_\_ .”  
 \_\_\_\_\_ 1:17, NIV

Answer: “For the law was given through Moses; grace and truth came through Jesus Christ.” John 1:17, NIV



### Elders

Oct 1	8:00 a.m.	Cameron Gramse & Greg Frank
	10:30 a.m.	TomCrum
Oct 5	6:30 p.m.	
Oct 8	8:00 a.m.	Bill Hageman & Phil Kruger
	10:30 a.m.	Dale Johnson
Oct 12	6:30 p.m.	
Oct 15	8:00 a.m.	Mike Manke & Greg Frank
	10:30 a.m.	Bill Hageman
Oct 19	6:30 p.m.	Vint Quamme
Oct 22	8:00 a.m.	Phil Kruger & Cameron Gramse
	10:30 a.m.	Bill Manthey
Oct 26	6:30 p.m.	Vint Quamme
Oct 29	8:00 a.m.	Mike Manke & Dale Johnson
	10:30 a.m.	Bill Manthey & Tom Crum



### Oct 1, 8, & 15

#### Early

Jeff Anderson, Chr.  
 (434-9764)

Dave & Wesley Sandstrom  
 Austin Anderson  
 Craig Wendt  
 Glenn Puntney  
 Riley & Cody Puntney  
 Todd, Justin, Hayden Taylor  
 Logan Sandstrom

#### Late

Robert Kronberg, Chr.  
 (920-992-5272)

Nathan Campbell  
 David Steinke  
 Vint Quamme  
 Tom Crum  
 Vint Quamme, Jr  
 Noah & Haydin Campbell

### Oct 22 & 29

John Caldwell, Chr.  
 (635-4762)

Mike Manke  
 Don Thurston  
 Mark & Fred Manke  
 Tom Manke  
 Herb Schultz  
 Kraig See

Herb Miller, Chr.  
 (635-4557)

Paul Yamriska  
 Andrew & Josh Yamriska  
 Charles Hilgendorf  
 Joseph Pingel  
 Andrew Klahn



## OCTOBER



635-4825

Cathy Schmidt

### Acolytes

Oct 1	8:00	Hunter Wells
	10:30	William Plenty
Oct 8	8:00	Kloie Hathaway
	10:30	Codi Woodward
Oct 15	8:00	Abby Stalbaum & Olivia Walstad
	10:30	Volunteers
Oct 22	8:00	Maggie Stalbaum
	10:30	Emma Osterloth & Leona Osterloth
Oct 29	8:00	Tucker Johnson & Piper Johnson
	10:30	Aven Purves

# CALENDAR FOR OCTOBER 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>Pentecost 17 1</b> 8:00 AM Divine Service 9:15 AM Bible Class/SS 10:30 AM Divine Service	<b>2</b>	<b>3</b> 1:00 PM Ladies Bible Class	<b>4</b> 4:00 PM Midweek 6:30 PM Handbells 7:30 PM Choir	<b>5</b> 6:30 PM Divine Service	<b>6</b> 7:30 AM Men's Bible Class 9:00 AM Thrift Store	<b>7</b>
<b>Pentecost 18 8</b> Child Care Center Bake Sale 8:00 AM Divine Service 9:15 AM Bible Class/SS 10:30 AM Divine Service 12:00 PM Bike-a-thon / 5K	<b>9</b>	<b>10</b> 1:00 PM Ladies Bible Class 6:00 Bd of Ed 6:30 Council 7:30 Bd of Elders	<b>11</b> 4:00 PM Midweek 6:30 PM Handbells 7:30 PM Choir	<b>12</b> 6:30 PM Divine Service	<b>13</b> 7:30 AM Men's Bible Class	<b>14</b>
<b>Pentecost 19 15</b> 8:00 AM Divine Service 9:30 AM Bible Class/SS 10:30 AM Divine Service	<b>16</b>	<b>17</b> 1:00 PM Ladies Bible Class	<b>St. Luke 18</b> <b>Evangelist</b> 4:00 PM Midweek 6:30 PM Handbells 7:30 PM Choir	<b>19</b> 6:30 PM Divine Service	<b>20</b> 7:30 AM Men's Bible Class	<b>21</b>
<b>Pentecost 20 22</b> 8:00 AM Divine Service 9:30 AM Bible Study/SS 10:30 AM Divine Service	<b>23</b> 	<b>24</b> 1:00 PM Ladies Bible Class	<b>25</b> 9:00 AM Thrift Store 4:00 PM Midweek 6:30 PM Handbells 7:30 PM Choir	<b>26</b> 6:30 PM Divine Service	<b>27</b> 7:30 AM Men's Bible Class	<b>St. Simon &amp; 28</b> <b>St. Jude, Apostles</b>
<b>Reformation 29</b> (Observed) 8:00 AM Festive Service 9:30 AM Bible Study/SS 10:30 AM Festive Service 11:45 AM Mercy Meal	<b>30</b>	<b>31</b> 1:00 PM Ladies Bible Class 1:00 PM 5th Tuesday Bingo at Lodi Good Samaritan				

**St. Peter's Lutheran Church**

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